HOLLY L. WOLCOTT
CITY CLERK

SHANNON D. HOPPES EXECUTIVE OFFICER

When making inquiries relative to

this matter, please refer to the

Council File No.: 14-0655-S5

# City of Los Angeles



## OFFICE OF THE CITY CLERK

#### **Council and Public Services Division**

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BRIAN E. WALTERS
DIVISION CHIEF

CLERK.LACITY.ORG

### OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

October 31, 2017

Council File No.:

14-0655-S5

**Council Meeting Date:** 

October 27, 2017

Agenda Item No.:

3

Agenda Description:

HOMELESSNESS AND POVERTY COMMITTEE REPORT relative to a Memorandum of Understanding (MOU) with the County of Los Angeles (County) and the Housing Authority of the City of Los Angeles (HACLA) to establish roles and align resources needed to develop permanent supportive

housing.

**Council Action:** 

HOMELESSNESS AND POVERTY COMMITTEE REPORT - ADOPTED

#### Council Vote:

YES BLUMENFIELD YES BONIN

YES BUSCAINO YES CEDILLO

ABSENT ENGLANDER

YES HARRIS-DAWSON

ABSENT HUIZAR YES KORETZ ABSENT KREKORIAN

YES MARTINEZ

YES O'FARRELL YES PRICE

YES RODRIGUEZ ABSENT RYU

YES WESSON

HOLLY L. WOLCOTT

Pursuant to Charter/Los Angeles Administrative Code Section(s): 341

**FILE SENT TO MAYOR:** 

10/31/2017

LAST DAY FOR MAYOR TO ACT:

11/13/2017

**APPROVED** 

\*DISAPPROVED

\*VETO

MAYOR

DATE SIGNED