





**SUPPLEMENTAL NOTES:**

5-21-14 P.B.C.C. rough dc exempt. Clarity on Flat walls  
can be seen at final level also P.O. on center  
line to space to come J.S.

**IMPORTANT NOTICE**

- \* Prior to the start of any construction work adjacent to any public way, pedestrian protection shall be provided. (Sec. 91.3303 L.A.M.C.).
- \* Inspections may be requested Monday through Friday by calling 1-888-LA-4-BUILD. When requesting an inspection, the following information is required: (1) The job address, (2) Type of inspection, (3) Use of Building, (4) Permit number, (5) Phone number of a contact person should the department need to reach someone.
- \* Inspection requests received before 4:00 p.m. Monday through Friday (excluding holidays) will normally be made the next business day. Requests received after 4:00 p.m. will be made following the next business day. The Automated Inspection Call Back System (AICBS) will phone the contact person to confirm the inspection.
- \* Permit fees provide for a limited number of inspections. A reinspection fee may be assessed when the work for which an inspection was requested is not complete, when the inspection record or plans are not available, or when there is failure to provide site access to department staff.
- \* No person shall perform any construction or repair work between the hours of 9:00 p.m. (6:00 p.m. grading) and 7:00 a.m. the following day which results in loud noises to the disturbance of persons occupying sleeping quarters in any dwelling, hotel, motel, apartment, or other place of residence (Sec. 41.40 L.A.M.C.).
- \* No person, other than an individual homeowner engaged in the repair or construction of his/her single-family dwelling, shall perform any construction or repair work of any kind upon any building or structure located on land developed with residential buildings or perform work within 500 feet of land so occupied, before 8:00 a.m. or after 6:00 p.m. on any Saturday or at any time on Sunday (Sec. 41.40 L.A.M.C.).
- \* Dust control measures to prevent dust from being blown or deposited over or upon any private property in any residential area must be implemented during any excavation or earth-moving phase of construction, sand blasting, or demolition.
- \* A separate permit from the State of California Division of Industrial Safety is required prior to starting certain work involving substantial risk to workers such as: construction or demolition exceeding 3 stories or 36 feet in height, or excavations or trenches over 5 feet in depth involving entry by workers.
- \* Building permits are valid for two years or expire on the 180th day from the date of issuance if the work permitted has not commenced. The department reserves the right to expire any permit where work has been suspended for a period of 180 days or more.
- \* Inspection services will not be provided when there is an unleashed dog on the premises.

**BUILDING AND SAFETY PERMIT AND PLAN CHECK OFFICE LOCATIONS**

Downtown Los Angeles  
201 N. Figueroa St., 4th Fl.  
Los Angeles, CA 90012

Van Nuys  
6262 Van Nuys Blvd., 2nd Fl.  
Van Nuys, CA 91401

West Los Angeles  
1828 Sawtelle Blvd., 2nd Fl.  
Los Angeles, CA 90025

San Pedro  
638 S. Beacon St., 2nd Fl.  
San Pedro, CA 90731

South Los Angeles  
8475 S. Vermont Ave., 2nd Fl.  
Los Angeles, CA 90044



All applications must be filled out by applicant.

(USE INK OR INDELEIBLE PENCIL)

PLANS AND SPECIFICATIONS and other data must also be filed.

Ward 4

BOARD OF PUBLIC WORKS

DEPARTMENT OF BUILDINGS

Application for the Erection of Building

CLASS "A" "B" "C"

Application is hereby made to the Board of Public Works (Chief Inspector of Buildings), of the City of Los Angeles, for the approval of this detailed statement of specifications herewith submitted for the erection of the building herein described. All provisions of the building ordinances and state laws shall be complied with in the erection of said building, whether herein specified or not. It is also understood the granting of a permit on this application does not grant any right or privilege to erect the building or structure herein described, or any portion thereof on any public street or alley or on any land or portion thereof, the title or right of possession to which is in litigation by, or is disputed by the City, County or State; or to give or grant any right or privilege to use the said structure or building for any purpose which is or may hereafter be prohibited by ordinance of the City of Los Angeles.

(SIGN HERE)

*B. W. Morgan*

(Applicant)

Lot No. *7 1/2 - 4 - all 5* Block *74*

*Outs Alley*

District No. *10* M. B. page *12* F. B. page *136*

No. *701 S Spring* Street

O. K. City Assessor Deputy

O. K. City Engineer Deputy

TAKE TO ROOM NO. 6 FIRST FLOOR

ASSESSOR PLEASE VERIFY

TAKE TO ROOM NO. 34 THIRD FLOOR

ENGINEER PLEASE VERIFY

PLANS CHECKED BY - O. K. City Assessor

- PURPOSE OF BUILDING *Office* Number of rooms \_\_\_\_\_
- OWNER'S NAME *Hamiltons Bldg. Co.*
- Owner's address *W. 1st St. Los Angeles*
- Architect's name *Thorpe - Wells & Morgan*
- CONTRACTOR'S NAME \_\_\_\_\_
- Contractor's address \_\_\_\_\_
- ENTIRE COST OF PROPOSED BUILDING, \$ *1,160,000.00*
- Size of lot *155.56' x 170.35'* Size of building *Same as lot*
- Will building be erected on front or rear of lot? *Entire*
- NUMBER OF STORIES IN HEIGHT *11* Height to highest point of roof *150'*
- Height of first floor joist above curb level, or surface \_\_\_\_\_
- Character of ground: rock, clay, sand, filled, etc. *Gravel*
- Of what material will FOUNDATION and cellar walls be built? *Concrete*
- GIVE depth of FOUNDATION below the surface of ground *15' to 25'*
- GIVE dimensions of FOUNDATION and cellar wall FOOTINGS *Class.*
- GIVE width of FOUNDATION and cellar walls at top \_\_\_\_\_
- NUMBER and KIND of chimneys *Clay - sewer* Number of flues \_\_\_\_\_
- Number of inlets to each flue \_\_\_\_\_ Interior size of flues \_\_\_\_\_
- Of what material will upper walls be constructed? *Outs - steel frame*
- Are there any buildings within 30 feet of the proposed structure? *Yes*

PERMIT NO. *5247*

Date Issued *1161 02 NOV 1911*

OVER

JUN 20 1911

Application received *J. P. B. K.*

*Plans*

21. GIVE THICKNESS OF EXTERIOR WALLS:

Basement 24" 5th story 13" 10th story 13"  
 1st story 13" 6th story " 11th story "  
 2nd story " 7th story " 12th story "  
 3rd story " 8th story " Fire wall 13"  
 4th story " 9th story "

22. GIVE MATERIAL, SIZE AND DISTANCE ON CENTERS OF FLOOR JOIST:

1st story—material \_\_\_\_\_; size \_\_\_\_\_; distance on centers \_\_\_\_\_  
 2nd " " \_\_\_\_\_; " \_\_\_\_\_; " " " \_\_\_\_\_  
 3rd " " \_\_\_\_\_; " \_\_\_\_\_; " " " \_\_\_\_\_  
 4th " " \_\_\_\_\_; " \_\_\_\_\_; " " " \_\_\_\_\_  
 5th " " \_\_\_\_\_; " \_\_\_\_\_; " " " \_\_\_\_\_  
 6th " " \_\_\_\_\_; " \_\_\_\_\_; " " " \_\_\_\_\_  
 7th " " \_\_\_\_\_; " \_\_\_\_\_; " " " \_\_\_\_\_  
 8th " " \_\_\_\_\_; " \_\_\_\_\_; " " " \_\_\_\_\_  
 Ceiling joists \_\_\_\_\_; " \_\_\_\_\_; " " " \_\_\_\_\_  
 Roof joist \_\_\_\_\_; " \_\_\_\_\_; " " " \_\_\_\_\_

- 23. Will any wall be supported on iron or steel girders or columns? no
- 24. Specify material of beams, girders and columns Steel Reinforced Concrete
- 25. Specify construction of floors Concrete
- 26. Specify material of partitions Tile
- 27. Specify material of roofing Concrete
- 28. Specify material of stairway Steel
- 29. Specify material of elevator shaft, other shafts and chutes as per drawings
- 30. Specify material and construction of cornices \_\_\_\_\_
- 31. Specify number of fire escapes and where located one
- 32. Specify means of access to roof Downspout
- 33. Specify size of vent shafts to water closet compartments \_\_\_\_\_
- 34. Specify how halls will be lighted and ventilated \_\_\_\_\_
- 35. Will metal lath be used; specify where \_\_\_\_\_
- 36. Will freight elevators be inclosed or provided with doors and fusible links \_\_\_\_\_

REMARKS: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_



# All applications must be filled out by applicant

(USE INK OR INDELIBLE PENCIL)

PLANS AND SPECIFICATIONS and other data must also be filed.

WARD

4

BOARD OF PUBLIC WORKS

3

DEPARTMENT OF BUILDINGS

## Application to Alter, Repair or Demolish

To the Board of Public Works of the City of Los Angeles:

Application is hereby made to the Board of Public Works of the City of Los Angeles, through the office of the Chief Inspector of Buildings, for a building permit in accordance with the description and for the purpose hereinafter set forth. This application is made subject to the following conditions, which are hereby agreed to by the undersigned applicant and which shall be deemed conditions entering into the exercise of the permit:

First: That this permit does not grant any right or privilege to erect any building or other structure therein described, or any portion thereof, upon any street, alley, or other public place or portion thereof.

Second: That the permit does not grant any right or privilege to use any building or other structure therein described, or any portion thereof, for any purpose that is, or may hereafter be, prohibited by ordinance of the City of Los Angeles.

Third: That the granting of the permit does not affect or prejudice any claim of title to, or right of possession in, the property described in such permit.

(SIGN HERE) *Cal Real Est & Bldg Co*  
(Applicant)

CITY ASSESSOR: PLEASE VERIFY. *By Hillburt*

REMOVED FROM		REMOVED TO	
Lot <u>5</u>	Block <u>25</u>	Lot _____	Block _____
Tract <u>Cross Survey</u>		Tract _____	
Book <u>12</u>	Page <u>12</u> F. B. Page <u>128</u>	Book _____	Page _____ F. B. Page _____

O.K. BY *W.S.*  
TAKE TO ROOM NO. 6 FIRST FLOOR

O.K. City Assessor  
By *[Signature]* Deputy

CITY ENGINEER: PLEASE VERIFY STREET NUMBER.

TAKE TO ROOM NO. 34 THIRD FLOOR

From No. \_\_\_\_\_  
To No. 208 W 7th St

- Owner's name: Warren Sweetland
- Owner's address: 700 South Blvd.
- Architect's name: Cal Real Est & Bldg Co
- Contractor's name: same
- Contractor's address: 631 Fruit Spring St 10th floor
- Entire cost of the proposed improvements, \$: 70.00
- Purpose of the building: Store Room + Rooms
- Class of building: single No. of rooms at present: \_\_\_\_\_
- No. of stories in height: 3 Size of present building: \_\_\_\_\_
- Size of new addition: \_\_\_\_\_
- Material of foundation: old Size footing: \_\_\_\_\_ Size of wall: \_\_\_\_\_
- Size of exterior studs: old x \_\_\_\_\_ Interior studs: \_\_\_\_\_ x \_\_\_\_\_
- Size of mud sills: old x \_\_\_\_\_ Bearing studs: \_\_\_\_\_ x \_\_\_\_\_
- Size of first floor joist: \_\_\_\_\_ x \_\_\_\_\_ Second floor joist: \_\_\_\_\_ x \_\_\_\_\_

15. STATE ON FOLLOWING LINES JUST WHAT YOU WANT TO DO.  
place in Basement walls 208 west 7th st  
in second floor about 700 sq ft  
put in 4" mesh over same partition on  
2nd & 3rd studs take out old space to Basement  
Room + Replace same with new light  
spaced up other around first

PERMIT NO. 314

Date issued, MAY 27 1913

Application Received over

OVER

REMARKS:

This document is used  
for storage purposes  
only

Application Received

Time

Returned:

Address of Building, 210 W. 7th Street



CITY OF LOS ANGELES  
CERTIFICATE OF OCCUPANCY

NOTE: Any change of use or occupancy must be approved by the Department of Building and Safety. This certifies that, so far as ascertained by or made known to the undersigned, the building at the above address complies with the applicable requirements of the Municipal Code, as follows: Ch. 1, as to permitted uses, Ch. 9, Arts. 1, 3, 4, and 6; and with applicable requirements of State Housing Law — for following occupancies:

Issued 1-6-84 Permit No. and Year LA 11126/80 & LA 65675/83  
LA 62720/83

12 story, type I, 170'x155', convert existing office building to 299 unit apartment and commercial stores. H2/G1/B2 Occupancy. 81 required parking spaces provided. Board File #794754; ZV080, 121...

-Owner Housing Innovations, Inc.  
-Owner's 1 Court Street, 3rd Floor  
Address Boston, Massachusetts, 02108

Form B-85b

BY W. McCLIVE/kc



DEPARTMENT OF ALCOHOLIC BEVERAGE CONTROL  
NUMBER OF LICENSES AUTHORIZED  
BY CENSUS TRACT

County Name	County Population	County Ratio On Sale	County Ratio Off Sale	Census Tract #	Census Tract Population	On Sale	Off Sale
LOS ANGELES	9,958,091	1,047	1,537	2016.01	2,288	2	1
LOS ANGELES	9,958,091	1,047	1,537	2016.02	2,840	2	1
LOS ANGELES	9,958,091	1,047	1,537	2017.00	5,093	4	3
LOS ANGELES	9,958,091	1,047	1,537	2031.00	4,839	4	3
LOS ANGELES	9,958,091	1,047	1,537	2032.00	4,844	4	3
LOS ANGELES	9,958,091	1,047	1,537	2033.00	2,607	2	1
LOS ANGELES	9,958,091	1,047	1,537	2035.00	3,064	2	1
LOS ANGELES	9,958,091	1,047	1,537	2036.00	5,394	5	3
LOS ANGELES	9,958,091	1,047	1,537	2037.10	3,259	3	2
LOS ANGELES	9,958,091	1,047	1,537	2037.20	4,001	3	2
LOS ANGELES	9,958,091	1,047	1,537	2038.00	4,589	4	2
LOS ANGELES	9,958,091	1,047	1,537	2039.00	2,944	2	1
LOS ANGELES	9,958,091	1,047	1,537	2041.10	3,078	2	2
LOS ANGELES	9,958,091	1,047	1,537	2041.20	2,650	2	1
LOS ANGELES	9,958,091	1,047	1,537	2042.00	3,303	3	2
LOS ANGELES	9,958,091	1,047	1,537	2043.00	4,787	4	3
LOS ANGELES	9,958,091	1,047	1,537	2044.10	2,363	2	1
LOS ANGELES	9,958,091	1,047	1,537	2044.20	3,138	2	2
LOS ANGELES	9,958,091	1,047	1,537	2046.00	4,101	3	2
LOS ANGELES	9,958,091	1,047	1,537	2047.00	4,972	4	3
LOS ANGELES	9,958,091	1,047	1,537	2048.10	4,478	4	2
LOS ANGELES	9,958,091	1,047	1,537	2048.20	2,274	2	1
LOS ANGELES	9,958,091	1,047	1,537	2049.10	3,105	2	2
LOS ANGELES	9,958,091	1,047	1,537	2049.20	2,598	2	1
LOS ANGELES	9,958,091	1,047	1,537	2051.10	3,766	3	2
LOS ANGELES	9,958,091	1,047	1,537	2051.20	3,618	3	2
LOS ANGELES	9,958,091	1,047	1,537	2060.10	3,127	2	2
LOS ANGELES	9,958,091	1,047	1,537	2060.20	7,883	7	5
LOS ANGELES	9,958,091	1,047	1,537	2060.31	2,957	2	1
LOS ANGELES	9,958,091	1,047	1,537	2060.32	5,275	5	3
LOS ANGELES	9,958,091	1,047	1,537	2060.50	2,146	2	1
LOS ANGELES	9,958,091	1,047	1,537	2062.00	3,386	3	2
LOS ANGELES	9,958,091	1,047	1,537	2063.00	7,540	7	4
LOS ANGELES	9,958,091	1,047	1,537	2071.01	3,047	2	1
LOS ANGELES	9,958,091	1,047	1,537	2071.02	2,553	2	1
LOS ANGELES	9,958,091	1,047	1,537	2071.03	2,077	1	1
LOS ANGELES	9,958,091	1,047	1,537	2073.01	4,521	4	2
LOS ANGELES	9,958,091	1,047	1,537	2073.02	3,791	3	2
LOS ANGELES	9,958,091	1,047	1,537	2074.00	1,363	1	0
LOS ANGELES	9,958,091	1,047	1,537	2075.01	2,218	2	1
LOS ANGELES	9,958,091	1,047	1,537	2075.02	2,589	2	1
LOS ANGELES	9,958,091	1,047	1,537	2077.10	2,490	2	1
LOS ANGELES	9,958,091	1,047	1,537	2079.00	4,163	3	2
LOS ANGELES	9,958,091	1,047	1,537	2080.00	6,893	6	4
LOS ANGELES	9,958,091	1,047	1,537	2083.01	2,201	2	1
LOS ANGELES	9,958,091	1,047	1,537	2083.02	4,360	4	2
LOS ANGELES	9,958,091	1,047	1,537	2084.01	3,770	3	2
LOS ANGELES	9,958,091	1,047	1,537	2084.02	2,775	2	1
LOS ANGELES	9,958,091	1,047	1,537	2085.01	2,656	2	1
LOS ANGELES	9,958,091	1,047	1,537	2085.02	3,571	3	2
LOS ANGELES	9,958,091	1,047	1,537	2086.10	4,195	4	2
LOS ANGELES	9,958,091	1,047	1,537	2086.20	4,660	4	3
LOS ANGELES	9,958,091	1,047	1,537	2087.10	4,309	4	2
LOS ANGELES	9,958,091	1,047	1,537	2087.20	4,179	3	2





**California Department of Alcoholic Beverage Control  
For the County of LOS ANGELES - (Off-Sale Licenses)  
and Census Tract = 2073.01**

Report as of 6/1/2014

	License Number	Status	License Type	Orig. Iss. Date	Expir Date	Primary Owner and Premises Addr.	Business Name	Mailing Address	Geo Code
1)	<u>336149</u>	ACTIVE	21	3/23/1998	2/28/2015	LAAC CORP THE 431 W SEVENTH ST, 2ND-4TH FLS LOS ANGELES, CA 90014  Census Tract: 2073.01	LOS ANGELES ATHLETIC CLUB THE	431 W SEVENTH ST LOS ANGELES, CA 90014	1933
2)	<u>368286</u>	ACTIVE	20	10/10/2000	9/30/2014	JHU, MICHAEL YONGCHOL 700 S SPRING ST LOS ANGELES, CA 90014  Census Tract: 2073.01	HAPPY CORNER	4931 CATHANN ST TORRANCE, CA 90503	1933
3)	<u>432448</u>	ACTIVE	21	12/13/2005	11/30/2014	KIM, SOO HWAN 317 S BROADWAY STALLS, 1 & 1A LOS ANGELES, CA 90013  Census Tract: 2073.01	GRAND CENTRAL LIQUOR		1933
4)	<u>436722</u>	ACTIVE	21	4/25/2007	6/30/2014	THRIFTY PAYLESS INC 500 S BROADWAY LOS ANGELES, CA 90013  Census Tract: 2073.01	RITE AID 5429	2600 CAPITOL AVE, STE 300 SACRAMENTO, CA 95816- 5930	1933
5)	<u>464494</u>	ACTIVE	20	5/13/2008	4/30/2015	YEON, JAY 308 W 8TH ST LOS ANGELES, CA 90014-3102  Census Tract: 2073.01	KB MINI MARKET		1933
6)	<u>501707</u>	ACTIVE	20	12/9/2010 9:52:51 AM	11/30/2014	WARNER CORNER INC 221 W 8TH ST LOS ANGELES, CA 90014-3209  Census Tract: 2073.01	CHAMPAN MARKET		1933
7)	<u>507093</u>	ACTIVE	21	5/13/2011 3:48:02 PM	4/30/2015	KASSA, KASSA TESSEMA 722 S HILL ST LOS ANGELES, CA 90014-2702  Census Tract: 2073.01		1126 S HIGHLAND AVE LOS ANGELES, CA 90019	1933
8)	<u>530745</u>	ACTIVE	20	6/7/2013 10:34:22 AM	5/31/2014	JADELAND INC 304 S BROADWAY , STE 1-A5 LOS ANGELES, CA 90013-1224  Census Tract: 2073.01		1133 GLEN OAKS BLVD PASADENA, CA 91105- 1109	1933
9)	<u>533302</u>	ACTIVE	20	7/17/2013 11:22:43 AM	6/30/2014	AYALA LEMUS, ARABELLA 213 W 7TH ST LOS ANGELES, CA 90014-1851			1933



						Census Tract: 2073.01			
10	535480	ACTIVE	20	12/10/2013 3:43:33 PM	11/30/2014	WILLIAMS, OSBORNE ALEXANDER 117 W 9TH STREET, #407 LOS ANGELES, CA 90015-1516 Census Tract: 2073.01	O & M IMPORTS	14014 NORTHWEST PASSAGE, APT. 228 MARINA DEL REY, CA 90292	1933

--- End of Report ---

For a definition of codes, view our [glossary](#).