ORDINANCE NO. _____

An ordinance approving the First Amendments to Power Purchase Agreements by and between the City of Los Angeles, acting by and through the Department of Water and Power (LADWP), and (1) SunE Beacon Site 2 LLC, under contract number BP 14-006 and (2) SunE Beacon Site 5 LLC, under contract BP 14-013; and delegating to the Board of Water and Power Commissioners limited authority to amend such agreements.

THE PEOPLE OF THE CITY OF LOS ANGELES
DO ORDAIN AS FOLLOWS:

Section 1. The First Amendment to each Power Purchase Agreement, BP 14-006 and BP 14-013, all approved by the Board of Water and Power Commissioners by the adoption of Resolution No. _____, that are on file with the City Clerk, are hereby approved.

Sec. 2. Pursuant to Los Angeles City Charter Sections 101, 373, and 674, the Board of Water and Power Commissioners is authorized, without further approval by the City Council, to act on and approve all future amendments to LADWP contract numbers BP 14-006 and BP 14-013, including other agreements and documents attached thereto, provided that such amendments do not increase the costs or extend the term of said agreements.

Sec. 3 The City Clerk shall certify to the passage of this Ordinance and have it published in accordance with Council policy, either in a daily newspaper circulated in the City of Los Angeles or by posting for ten days in three public places in the City of Los Angeles: one copy on the bulletin board located at the Main Street entrance to the Los Angeles City Hall; one copy on the bulletin board located at the Main Street entrance to the Los Angeles City Hall East; and one copy on the bulletin board located at the Temple Street entrance to the Los Angeles County Hall of Records.

I hereby certify that this ordinance was passed by the Council of the City of Los Angeles, at its meeting of _____.

HOLLY L. WOLCOTT, City Clerk

By _____
Deputy

Approved _____

_____
Mayor

Approved as to Form and Legality

MICHAEL N. FEUER, City Attorney

By _____
    JEAN-CLAUDE BERTET
    Deputy City Attorney

Date: _____

File No. _____