HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES EXECUTIVE OFFICER

When making inquiries relative to this matter, please refer to the Council File No.: 14-0738

City of Los Angeles



OFFICE OF THE CITY CLERK

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BRIAN E. WALTERS
DIVISION CHIEF

CLERK.LACITY.ORG

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

July 3, 2017

Council File No.: 14-0738

Council Meeting Date: June 30, 2017

Agenda Item No.: 45

Agenda Description: COMMUNICATION FROM THE BOARD OF WATER AND POWER

COMMISSIONERS relative to authorization to execute Amendment No. Two

to the Open Access Transmission Tariff Agreement No. BP 01-017.

Council Action: COMMUNICATION FROM THE BOARD OF WATER AND POWER

COMMISSIONERS - ADOPTED FORTHWITH

Council Vote: YES BOB BLUMENFIELD

YES MIKE BONIN

YES JOE BUSCAINO

YES GILBERT A. CEDILLO YES MITCHELL ENGLANDER

YES MARQUEECE HARRIS-DAWSON

YES JOSE HUIZAR YES PAUL KORETZ

YES PAUL KORETZ
YES PAUL KREKORIAN

YES NURY MARTINEZ

YES MITCH O'FARRELL

YES CURREN D. PRICE

YES DAVID RYU

YES HERB WESSON

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