



ERIC GARCETTI
MAYOR

June 8, 2016

Honorable Members of the City Council
c/o City Clerk
City Hall, Room 395

Honorable Members:

Subject to your confirmation, I have reappointed Ms. Courtney Morgan-Greene to the Human Relations Commission for the term ending June 30, 2020. Ms. Morgan-Greene's current term expires on June 30, 2016.

I certify that in my opinion Ms. Morgan-Greene is qualified for the work that will devolve upon her, and that I make the appointment solely in the interest of the City.

Sincerely,

A handwritten signature in black ink, appearing to read "E. Garcetti", with a horizontal line extending to the right.

ERIC GARCETTI
Mayor

EG:dlg

Attachment

COMMISSION APPOINTMENT FORM

Name: Courtney Morgan-Greene
Commission: Human Relations Commission
End of Term: 6/30/2020

Appointee Information

1. **Race/ethnicity:** African American
2. **Gender:** Female
3. **Council district and neighborhood of residence:** 10 - South Los Angeles
4. **Are you a registered voter?** Yes
5. **Prior commission experience:** Human Relations Commission
6. **Highest level of education completed:** J.D., Loyola Law School
7. **Occupation/profession:** Immigration Attorney, Humberto R. Gray Law Corporation
8. **Experience(s) that qualifies person for appointment:** See attached resume
9. **Purpose of this appointment:** Reappointment
10. **Current composition of the commission:**

Commissioner	APC	CD	Ethnicity	Gender	Appt. Date	Term End
Boorstin, Leni I.	South Valley	2	Caucasian	F	27-Jul-98	30-Jun-18
Campos, Daniel	North Valley	7	Latino	M	06-Jun-14	30-Jun-18
Dela Cruz-Viesca, Melany	South Valley	4	Asian Pacific Islander	F	29-Oct-08	30-Jun-16
Herr, James	East LA	13	Asian Pacific Islander	M	03-Mar-14	30-Jun-16
Khalsa, Nirinjan	West	5	Other	M	06-Aug-04	30-Jun-16
Morgan-Greene, Courtney	South Los Angeles	10	African American	F	06-Jun-14	30-Jun-16
Rivera-Salgado, Gaspar	West LA	5	Latino	M	06-Jun-14	30-Jun-16
Rothman, Mark	Central	10	Caucasian	M	06-Jun-14	30-Jun-18
Russell, Rosa	South LA	10	African American	F	16-May-14	30-Jun-16
Tovar, Irene	North Valley	7	Latina	F	06-Jun-14	30-Jun-18

Courtney A. Morgan-Greene

BAR ADMISSION

California, December 2006

EDUCATION

LOYOLA LAW SCHOOL, LOS ANGELES

Juris Doctor, May 2006

Advocacy: Trial Advocacy (Spring 2005)

Juvenile Center for Law and Policy Clinic (2005-2006)

Activities: Black Law Student Association, Secretary/ Academic Chair (2004-2005)

Young Lawyers (Spring 2004), Young Lawyers Co-Coordinator (Spring 2006)

Honors: Dean's Service Award

UNIVERSITY OF CALIFORNIA, BERKELEY

Bachelor of Arts, Political Science, Spring 2000

PROFESSIONAL EXPERIENCE

HUMAN RELATIONS COMMISSION, CITY OF LOS ANGELES – Los Angeles, CA

Commissioner

- Represent the Human Relations Commission before City Council, Agencies, Commissions, Community Leaders and Organizations
- Promote unity and racial, gender, religious, national origin and economic equity in the City of Los Angeles
- Bridge inter-community relationships, relationships between the communities and Law Enforcement and bring isolated communities and Angelenos into civic and community life
- Work toward an inclusive Los Angeles based on social and economic justice
- Develop and implement projects to further community building and social justice
- Support Human Relations Commission Staff and fellow Commissioners

HUMBERTO R. GRAY, A PROFESSIONAL LAW CORPORATION - Los Angeles, CA

Immigration Attorney

September 2006 – Present

- Represent clients in employment and family visa petitions and administrative interviews (Legal Permanent Residency, Naturalization, Asylum) before the Department of Homeland Security
- Represent clients in removal proceedings before the Department of Justice
- Prepare and file Labor Certifications and Labor Condition Applications with the Department of Labor
- Serve as managing attorney, develop and implement case management system, implement immigration law database
- KPFK Radio Interview: LGBT Immigration (February 6, 2012)

LOS ANGELES COUNTY PUBLIC DEFENDER - Los Angeles, CA

Summer Law Clerk/ Senior Law Clerk

Summer 2005 /Summer 2006

- Interviewed and prepared juvenile clients for arraignments
- Conducted legal research of criminal law and criminal procedure
- Drafted motions, investigation requests and legal memoranda

NAACP LEGAL DEFENSE FUND - Los Angeles, CA

Spring Extern

January 2005 – April 2005

- Conducted legal research on various civil rights issues and drafted memoranda of findings
- Represented NAACP LDF at various community workshops and symposia
- Developed and implemented plaintiff outreach program in a class action settlement

L.A. GAY & LESBIAN CENTER - Los Angeles, CA

Summer Intern

June 2004 – August 2004

- Completed client intake and interviewed clients regarding various legal issues
- Conducted legal research on gay marriage, gay adoption, and gay youth in the foster care system
- Drafted memoranda and legal guides for the L.A. Gay & Lesbian Center and the Alliance for Children's Rights
- Prepared documents such as name changes and temporary restraining orders

THE HABEAS CORPUS RESOURCE CENTER - San Francisco, CA

Litigation Support Assistant

June 2001 – July 2003

- Investigated post-conviction capital habeas appeals
- Researched location of witnesses utilizing various government and public databases, web sites and field investigation
- Interviewed clients on California's Death Row and professional and lay witnesses nationwide
- Drafted, edited and oversaw execution of declarations of interviewed witnesses
- Collected, reviewed and summarized documents including medical records and court files
- Conducted presentations for attorneys regarding document collection and witness interviews

PROFESSIONAL ASSOCIATIONS:

Loyola Law School, Black Alumni Chapter, Co-Founder and Co-Chair (2012 - Present)

Women Lawyers Association of Los Angeles, Member (2011 - Present)

American Immigration Lawyers Association (2006 – Present), Southern California LGBT Chapter, Chair (2013)

Beverly Hills Bar Association, Member, (2006-Present)

Black Women Lawyers Association of Los Angeles, Member (2006 – Present)

John M. Langston Bar Association, Member (2006 – Present)

Los Angeles County Bar Association, Member (2006 - Present)

INTERESTS:

Travel, film, music, history, art, food, event planning and literature.



ERIC GARCETTI
MAYOR

June 8, 2016

Ms. Courtney Morgan-Greene

Dear Ms. Morgan-Greene:

I am pleased to inform you that I hereby reappoint you to the Human Relations Commission for the term ending June 30, 2020. In order to complete the process as quickly as possible, there are several steps that must be taken, many of which require visiting City Hall. If you require parking during these procedures, please call Claudia Luna in my Office at (213) 978-0621 to make arrangements for you.

To begin the reappointment process, please review, sign and return the enclosed Remuneration Form, Undated Separation Forms, Background Check Release and Information Sheet **within one week** of receiving this letter. These documents are necessary to ensuring the most efficient, open and accountable City government possible.

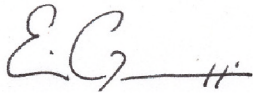
As part of the City Council confirmation process, you will need to meet with Herb J. Wesson, Jr., your Councilmember, and Councilmember Mitch O'Farrell, the Chair of the Arts, Parks and River Committee, to answer any questions they may have. You will be hearing from a City Council committee clerk who will let you know when your reappointment will be considered by the Arts, Parks and River Committee. Sometime thereafter, you will be notified by the committee clerk when your reappointment will be presented to the full City Council for confirmation. Once you are confirmed, you will be required to take the oath of office in the City Clerk's Office in Room 395 of City Hall. Claudia Luna will assist you during the confirmation process if you have questions.

Ms. Courtney Morgan-Greene
June 8, 2016
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If you move at any point during your term, have any changes in your telephone numbers, or in the future plan to resign (resignation must be put in writing), please contact my office immediately.

Congratulations and thank you for agreeing to serve the people of Los Angeles.

Sincerely,

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ERIC GARCETTI
Mayor

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Attachment I
Ms. Courtney Morgan-Greene
June 8, 2016

Nominee Check List

I. Within seven days:

Mail, fax or email the following forms to: Claudia Luna, Office of the Mayor, Office of Intergovernmental Relations, City Hall, 200 N. Spring Street, Los Angeles, CA 90012 or email: Claudia.Luna@lacity.org.

_____ **Remuneration Form**

_____ **Undated Separation Forms**

_____ **Background Check Release**

_____ **Commissioner Information Sheet/Voluntary Statistics**

II. As soon as possible, the Mayor's Office will schedule a meeting with you and:

_____ **Your City Councilmember Herb J. Wesson, Jr.** (contact at (213) 473-7010.)

_____ **Councilmember Mitch O'Farrell, Chair of the Council Committee considering your nomination** (contact at (213) 473-7013.)

Staff in the Mayor's Office of Intergovernmental Relations will assist you with these arrangements.