



ERIC GARCETTI
MAYOR

January 29, 2015

Honorable Members of the City Council
c/o City Clerk
City Hall, Room 395

Honorable Members:

Subject to your confirmation, I have reappointed Mr. Dennis Hernandez to the Convention and Exhibition Center Authority for the term ending January 16, 2019. Mr. Hernandez's current term expired on January 16, 2015.

I certify that in my opinion Mr. Hernandez is qualified for the work that will devolve upon him, and that I make the appointment solely in the interest of the City.

Sincerely,

A handwritten signature in black ink, appearing to read 'E. Garcetti', written over a light blue horizontal line.

ERIC GARCETTI
Mayor

EG:dlg

Attachment

COMMISSION APPOINTMENT FORM

Name: Dennis Hernandez
Commission: Convention and Exhibition Center Authority
End of Term: 1/16/2019

Appointee information

1. **Race/ethnicity:** Latino
2. **Gender:** Male
3. **Council district and neighborhood of residence:** 11 - West Los Angeles
4. **Are you a registered voter?** Yes
5. **Prior commission experience:**
6. **Highest level of education completed:** J.D., Georgetown University Law Center
7. **Occupation/profession:** Of Counsel, Luna & Glushon
8. **Experience(s) that qualifies person for appointment:** See attached resume
9. **Purpose of this appointment:** Reappointment
10. **Current composition of the commission:**

Name	APC	CD	Ethnicity	Gender	Appt date	Term end
Bishop, Ray	South Valley	3	Caucasian	M	24-Sep-14	16-Jan-17
Cooper, Martin	South Valley	5	Caucasian	M	20-Jun-14	16-Jan-15
Hernandez, Dennis	West LA	11	Latino	M	13-Jun-14	16-Jan-15
Leyner, J. Richard	North Valley	12	Caucasian	M	26-Jun-14	16-Jan-17
Martin, Keith	West LA	11	Caucasian	M	04-Aug-14	16-Jan-15
Reum, Courtney	West LA	5	Caucasian	M	16-Apr-14	16-Jan-15
Rodriguez, Susan - REMOVED	East	13	Latina	F	28-Mar-08	16-Jan-13
Seward, Jason	Central	4	African American	M	20-Jun-14	16-Jan-17
Siddiquee, Majib	Central	5	API	M	23-May-14	16-Jan-17
Turner, Cheryl	South LA	10	African American	F	27-May-14	16-Jan-15

**Dennis F. Hernandez
Of Counsel
Luna & Glushon**

PRACTICE AREAS - Business and Civil Litigation, Media and Intellectual Property, Education law, and Employment

Mr. Hernandez has over twenty-five years experience as a litigator and business attorney, including extensive experience litigating real property and oil and gas leases.

Mr. Hernandez' experience also includes serving as Counsel for the Labor and Human Resources Committee of the United States Senate and General Counsel for a Silicon Valley software company. He advises a number of school districts on education law, labor and employment and other matters.

Mr. Hernandez is a member of the California Bar and is admitted to practice before the United States District Courts for the Central District and Northern District, and before the United States Court of Appeals for the Ninth Circuit. He has degrees in economics and history from Loyola Marymount University in Los Angeles, California. He received his law degree from Georgetown University Law Center, where he was an editor of the American Criminal Law Review.

Mr. Hernandez has a distinguished career in service to the community. His community involvement includes:

- Past Los Angeles City Housing Authority Commissioner
- Legislative Assistant to Congressman George E. Brown, Jr.
- Staff Counsel to the Labor and Human Resources Committee of the United States Senate
- Advisory Board, First Amendment Center at Vanderbilt University
- Board of Trustees, Pacific Oaks Collage
- Board of Directors, Community Health Foundation
- Board of Directors and former Chairperson of LA Youth



ERIC GARCETTI
MAYOR

January 29, 2015

Mr. Dennis Hernandez

Dear Mr. Hernandez:

I am pleased to inform you that I hereby reappoint you to the Convention and Exhibition Center Authority for the term ending January 16, 2019. In order to complete the process as quickly as possible, there are several steps that must be taken, many of which require visiting City Hall. If you require parking during these procedures, please call Cary Gross in my Office at (213) 978-0621 to make arrangements for you.

To begin the reappointment process, please review, sign and return the enclosed Remuneration Form, Undated Separation Forms, Background Check Release and Information Sheet **within one week** of receiving this letter. These documents are necessary to ensuring the most efficient, open and accountable City government possible.


As part of the City Council confirmation process, you will need to meet with Mike Bonin, your Councilmember, and Councilmember Curren Price, the Chair of the Economic Development Committee, to answer any questions they may have. You will be hearing from a City Council committee clerk who will let you know when your reappointment will be considered by the Economic Development Committee. Some time thereafter, you will be notified by the committee clerk when your reappointment will be presented to the full City Council for confirmation. Once you are confirmed, you will be required to take the oath of office in the City Clerk's Office in Room 395 of City Hall. Cary Gross will assist you during the confirmation process if you have questions.

Mr. Dennis Hernandez
January 29, 2015
Page 2

If you move at any point during your term, have any changes in your telephone numbers, or in the future plan to resign (resignation must be put in writing), please contact my office immediately.

Congratulations and thank you for agreeing to serve the people of Los Angeles.

Sincerely,

A handwritten signature in black ink, appearing to read "Eric Garcetti". The signature is stylized and cursive.

ERIC GARCETTI
Mayor

EG:dlg

Attachment I
Mr. Dennis Hernandez
January 29, 2015

Nominee Check List

I. Within seven days:

Mail, fax or email the following forms to: Cary Gross, Office of the Mayor, Office of External Affairs, City Hall, 200 N. Spring Street, Los Angeles, CA 90012 or email: cary.gross@lacity.org.

_____ **Remuneration Form**

_____ **Undated Separation Forms**

_____ **Background Check Release**

_____ **Commissioner Information Sheet/Voluntary Statistics**

II. As soon as possible, the Mayor's Office will schedule a meeting with you and:

_____ **Your City Councilmember Mike Bonin** (contact at (213) 473-7011).

_____ **Councilmember Curren Price, Chair of the Council Committee considering your nomination** (contact at (213) 473-7009).

Staff in the Mayor's Office of External Affairs will assist you with these arrangements.