HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES EXECUTIVE OFFICER

When making inquiries relative to

this matter, please refer to the

Council File No.: 14-0808

City of Los Angeles



OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

> PATRICE Y. LATTIMORE DIVISION MANAGER

> > CLERK.LACITY.ORG

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

August 21, 2019

Council File No.: 14-0808

Council Meeting Date: August 20, 2019

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Agenda Item No.:

Agenda Description: COMMUNICATION FROM THE CITY ADMINISTRATIVE OFFICER relative to the Fourth Amendment to the First Restated and Amended Grant Agreement with the Los Angeles Cable Television Access Corporation to manage and operate Channel 36.

Council Action:

COMMUNICATION FROM THE CITY ADMINISTRATIVE OFFICER - ADOPTED

Council Vote:

| YES | BOB BLUMENFIELD |
|--------|-------------------------|
| YES | MIKE BONIN |
| YES | JOE BUSCAINO |
| YES | GILBERT A. CEDILLO |
| YES | MARQUEECE HARRIS-DAWSON |
| ABSENT | JOSE HUIZAR |
| YES | PAUL KORETZ |
| ABSENT | PAUL KREKORIAN |
| YES | NURY MARTINEZ |
| ABSENT | MITCH O'FARRELL |
| YES | CURREN D. PRICE |
| YES | MONICA RODRIGUEZ |
| YES | DAVID RYU |
| YES | GREIG SMITH |
| YES | HERB WESSON |
| | |

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HOLLY L. WOLCOTT CITY CLERK Adopted Report(s)

Title Report from City Administrative Officer **Date** 06/11/2019