HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES EXECUTIVE OFFICER

When making inquiries relative to

this matter, please refer to the

Council File No.: 14-0808

City of Los Angeles



OFFICE OF THE CITY CLERK

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> PATRICE Y. LATTIMORE ACTING DIVISION MANAGER

> > CLERK.LACITY.ORG

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

September 28, 2018

Council File No.: 14-0808

Council Meeting Date:

September 28, 2018

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Agenda Item No.:

Agenda Description: COMMUNICATION FROM THE CITY ADMINISTRATIVE OFFICER relative to the Third Amendment to the First Restated and Amended Grant Agreement with the Los Angeles Cable Television Access Corporation to manage and operate Channel 36.

Council Action:

COMMUNICATION FROM THE CITY ADMINISTRATIVE OFFICER - ADOPTED FORTHWITH

Council Vote:

VEO	BOB BLUMENFIELD
YES	
YES	MIKE BONIN
YES	JOE BUSCAINO
YES	GILBERT A. CEDILLO
YES	MITCHELL ENGLANDER
ABSENT	MARQUEECE HARRIS-DAWSON
YES	JOSE HUIZAR
ABSENT	PAUL KORETZ
ABSENT	PAUL KREKORIAN
YES	NURY MARTINEZ
YES	MITCH O'FARRELL
YES	CURREN D. PRICE
YES	MONICA RODRIGUEZ
YES	DAVID RYU
ABSENT	HERB WESSON

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HOLLY L. WOLCOTT CITY CLERK Adopted Report(s)

Title Report from City Administrative Officer **Date** 09/18/2018