HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES EXECUTIVE OFFICER

When making inquiries relative to this matter, please refer to the Council File No.: 14-0816

City of Los Angeles



OFFICE OF THE CITY CLERK

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PATRICE Y. LATTIMORE DIVISION MANAGER

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OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

May 10, 2019

Council File No.: 14-0816

Council Meeting Date: May 08, 2019

Agenda Item No.:

Agenda Description: ENERGY, CLIMATE CHANGE, AND ENVIRONMENTAL JUSTICE

COMMITTEE REPORT relative to the reappointment of Mr. Aaron Thomas

to the Community Forest Advisory Committee.

Council Action: ENERGY, CLIMATE CHANGE, AND ENVIRONMENTAL JUSTICE

COMMITTEE REPORT - ADOPTED

Council Vote: YES BOB BLUMENFIELD

YES MIKE BONIN
YES JOE BUSCAINO
ABSENT GILBERT A. CEDILLO

YES MARQUEECE HARRIS-DAWSON

ABSENT JOSE HUIZAR
ABSENT PAUL KORETZ
ABSENT PAUL KREKORIAN
YES NURY MARTINEZ
YES MITCH O'FARRELL
YES CURREN D. PRICE
YES MONICA RODRIGUEZ

YES DAVID RYU
ABSENT GREIG SMITH
YES HERB WESSON

Holly Jam Wolcher

HOLLY L. WOLCOTT CITY CLERK

Adopted Report(s)

TitleReport from Energy, Climate Change, and Environmental Justice Committee 04/16/2019