CITY OF LOS ANGELES

CALIFORNIA

HOLLY L. WOLCOTT City Clerk

GREGORY R. ALLISON Executive Officer

When making inquiries relative to this matter, please refer to the Council File No.



ERIC GARCETTI MAYOR Office of the CITY CLERK

Council and Public Services Room 395, City Hall Los Angeles, CA 90012 General Information - (213) 978-1133 Fax: (213) 978-1040

> SHANNON HOPPES Division Manager

> > clerk.lacity.org

February 20, 2015

To All Interested Parties:

Day Zushin

The City Council adopted the action(s), as attached, under Council File No. <u>14-0816</u>, at its meeting held <u>February 18</u>, 2015.

City Clerk

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The City Council ADOPTED the following recommendation(s), contained in a COMMUNICATION FROM THE MAYOR which was WAIVED, pursuant to Council Rule 17, by the Chair of the Energy and Environment Committee:

RESOLVE that the Mayor's reappointment of Mr. Aaron Thomas to the Community Forest Advisory Committee for the term ending January 31, 2017 is APPROVED and CONFIRMED. Mr. Thomas resides in Council District One.

Council File No. 14-0816

ADOPTED

FEB 18 2015

LOS ANGELES CITY COUNCIL