HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES EXECUTIVE OFFICER

When making inquiries relative to

this matter, please refer to the

Council File No.: 14-0820

City of Los Angeles



OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

> BRIAN E. WALTERS ACTING DIVISION CHIEF

> > CLERK.LACITY.ORG

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

May 6, 2016

Council File No.:	14-0820
Council Meeting Date: 🍞	May 04, 2016
Agenda Item No.: 🤄	27
Agenda Description:	PUBLIC SAFETY COMMITTEE REPORT relative to the United States
	Department of Homeland Security Fiscal Year 2014 Urban Areas Security Initiative (FY14 UASI) grant contracting authorities and budget modifications.
	initiative (1114 6/16) grant contracting automics and budget mounications.
Council Action:	PUBLIC SAFETY COMMITTEE REPORT - ADOPTED
Council Vote:	
ABSENT BLUMENFIELD	YES FUENTES YES MARTINEZ
ABSENT BONIN YES BUSCAINO	YES HARRIS-DAWSON YES O'FARRELL YES HUIZAR YES PRICE
ABSENT CEDILLO YES ENGLANDER	YES KORETZ YES RYU ABSENT KREKORIAN YES WESSON
day Zurth	
HOLLY L. WOLCOTT	
CITY CLERK	
Pursuant to Charter/Los A	ngeles Administrative Code Section(s): 14.7
FILE SENT TO MAYOR:	05/06/2016
LAST DAY FOR MAYOR TO AC	<b>T:</b> 05/16/2016
x	
APPROVED	*DISAPPROVED *VETO
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£.G_++	5/11/2016

MAYOR

DATE SIGNED

This form has been electronically signed and authorized by Eric Garcetti AN EQUAL EMPLOYMENT OPPORTUNITY - AFFIRMATIVE ACTION EMPLOYER