

HOLLY L. WOLCOTT
CITY CLERK

City of Los Angeles
CALIFORNIA

OFFICE OF THE
CITY CLERK

SHANNON D. HOPPE
EXECUTIVE OFFICER



Council and Public Services Division
200 N. SPRING STREET, ROOM 395
LOS ANGELES, CA 90012
GENERAL INFORMATION - (213) 978-1133
FAX: (213) 978-1040

ERIC GARCETTI
MAYOR

BRIAN E. WALTERS
ACTING DIVISION CHIEF

CLERK.LACITY.ORG

When making inquiries relative to
this matter, please refer to the
Council File No.: [14-0820](#)

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

June 1, 2016

Council File No.: [14-0820](#)

Council Meeting Date: May 31, 2016

Agenda Item No.: 12

Agenda Description: PUBLIC SAFETY COMMITTEE REPORT relative to United States Department of Homeland Security Fiscal Year 2014 Urban Areas Security Initiative (FY14 UASI) grant contracting authorities and budget modifications.

Council Action: PUBLIC SAFETY COMMITTEE REPORT - ADOPTED

Council Vote:

YES	BLUMENFIELD	YES	FUENTES	YES	MARTINEZ
YES	BONIN	YES	HARRIS-DAWSON	ABSENT	O'FARRELL
ABSENT	BUSCAINO	ABSENT	HUIZAR	YES	PRICE
ABSENT	CEDILLO	YES	KORETZ	ABSENT	RYU
YES	ENGLANDER	YES	KREKORIAN	YES	WESSON

HOLLY L. WOLCOTT
CITY CLERK

Pursuant to Charter/Los Angeles Administrative Code Section(s): 14.7

FILE SENT TO MAYOR:

LAST DAY FOR MAYOR TO ACT:

x

APPROVED

***DISAPPROVED**

***VETO**

MAYOR

6/2/2016

DATE SIGNED