HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES EXECUTIVE OFFICER

When making inquiries relative to

this matter, please refer to the

Council File No.: 14-0820

City of Los Angeles



OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

> BRIAN E. WALTERS DIVISION CHIEF

CLERK.LACITY.ORG

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

October 11, 2016

Council File No.:	14-0820
Council Meeting Date: 🎷	September 30, 2016
Agenda Item No.: 🥚	6
Agenda Description:	PUBLIC SAFETY COMMITTEE REPORT relative to United States Department of Homeland Security Fiscal Year 2014 Urban Areas Security Initiative (FY14 UASI) Grant budget modifications.
Council Action:	PUBLIC SAFETY COMMITTEE REPORT - ADOPTED
Council Vote:	
YES BLUMENFIELD YES BONIN ABSENT BUSCAINO ABSENT CEDILLO YES ENGLANDER	YES HARRIS-DAWSON YES O'FARRELL ABSENT HUIZAR YES PRICE YES KORETZ YES RYU ABSENT KREKORIAN YES WESSON YES MARTINEZ
day Luth	
HOLLY L. WOLCOTT CITY CLERK	
Pursuant to Charter/Los Angeles Administrative Code Section(s): 14.7	
FILE SENT TO MAYOR:	10/11/2016
LAST DAY FOR MAYOR TO AC	
X	
APPROVED	*DISAPPROVED *VETO
0.0	
£.G_#	10/13/2016
MAYOR	DATE SIGNED
This form has been electronically signed and authorized by Eric Garcetti	

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