

HOLLY L. WOLCOTT
CITY CLERK

SHANNON D. HOPPE
EXECUTIVE OFFICER

City of Los Angeles
CALIFORNIA



ERIC GARCETTI
MAYOR

OFFICE OF THE
CITY CLERK

Council and Public Services Division

200 N. SPRING STREET, ROOM 395
LOS ANGELES, CA 90012
GENERAL INFORMATION - (213) 978-1133
FAX: (213) 978-1040

BRIAN E. WALTERS
DIVISION CHIEF

CLERK.LACITY.ORG

When making inquiries relative to
this matter, please refer to the
Council File No.: 14-0820

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

October 11, 2017

Council File No.: 14-0820
Council Meeting Date: October 10, 2017
Agenda Item No.: 12
Agenda Description: PUBLIC SAFETY COMMITTEE REPORT relative to the Fiscal Year 2014 (FY14) Urban Areas Security Initiative (UASI) Grant reappropriations.

Council Action: PUBLIC SAFETY COMMITTEE REPORT - ADOPTED

Council Vote:

YES	BLUMENFIELD	ABSENT	HARRIS-DAWSON	YES	O'FARRELL
YES	BONIN	ABSENT	HUIZAR	YES	PRICE
YES	BUSCAINO	YES	KORETZ	ABSENT	RODRIGUEZ
YES	CEDILLO	YES	KREKORIAN	YES	RYU
YES	ENGLANDER	YES	MARTINEZ	YES	WESSON

HOLLY L. WOLCOTT
CITY CLERK

Pursuant to Charter/Los Angeles Administrative Code Section(s): 14.7

FILE SENT TO MAYOR: 10/11/2017

LAST DAY FOR MAYOR TO ACT: 10/23/2017

APPROVED

*DISAPPROVED

*VETO

DATE SIGNED

10/16/17

2017 OCT 17 AM 6:49
CITY CLERK'S OFFICE
BY _____
CITY CLERK
DEPUTY