

All applications must be filled out by applicant

PLANS AND SPECIFICATIONS and other data must also be filed

BOARD OF PUBLIC WORKS

DEPARTMENT OF BUILDINGS

Application for the Erection of Buildings

CLASS "A" - "B" - "C"

To the Board of Public Works of the City of Los Angeles:

Application is hereby made to the Board of Public Works of the City of Los Angeles, through the office of the Chief Inspector of Buildings, for a building permit in accordance with the description and for the purpose herein set forth. This application is made subject to the following conditions, which are hereby agreed to by the undersigned applicant and which shall be deemed conditions entering into the exercise of the permit:

First: That the permit does not grant any right or privilege to erect any building or other structure therein described, or any portion thereof, upon any street, alley, or other public place or portion thereof.

Second: That the permit does not grant any right or privilege to use any building or other structure therein described, or any portion thereof, for any purpose that is, or may hereafter be prohibited by ordinance of the City of Los Angeles.

Third: That the granting of the permit does not affect or prejudice any claim of title to, or right of possession in, the property described in such permit.

TAKE TO ROOM No. 6 FIRST FLOOR

CITY CLERK PLEASE VERIFY

TAKE TO ROOM No. 405 SOUTH ANNEX

ENGINEER PLEASE VERIFY

Lot No. 7 to 12 San Pedro Block 2152
 Description of Property

District No. _____ M. B. Page _____ F. B. Page _____

No. 331-333-335-337-339-341-343-345-347-351 Street SAN PEDRO
 (Location of Job)

O. K. City Clerk
 Deputy
 By [Signature]
 City Engineer

USE INK OR INDELIBLE PENCIL

- Purpose of Building Stores No. of Rooms 10 No. of families _____
- Owner's name Geo. H. Peck Phone _____
- Owner's address Los Angeles
- Architect's name Phas. Hill Co Phone _____
- Contractor's name Geo. H. Peck Phone _____
- Contractor's address _____
- TOTAL VALUATION OF BUILDING {including Plumbing, Gas Fitting, Sewers, Gaspiping, Elevators, Painting, Finishing, etc.} \$ 20,000.00
- Any other buildings on lot at present? None How used? _____
- Size of proposed building 170 x 150 Size of lot 110 x 150 feet
- Number of stories in height one Height to highest point 18 feet
- Material of foundation concrete Character of soil sand
- Size of footings 24" Depth below surface of ground 12"
- Number of chimneys none Material of chimneys _____
- Number of inlets to each flue one Interior size of such flues _____ x _____
- Material of exterior walls brick
- Material of interior construction wood
- Material of floors concrete
- Material of roof paper
- Are there any other buildings within 30 feet of the proposed structure? yes

I have carefully examined and read the above application and know the same is true and correct, and hereby certify and agree that if a permit is issued that all of the provisions of the Building Ordinances will be complied with, whether herein specified or not; also certify that the plans and specifications herewith filed conform to all of the provisions of the Building Ordinances and State Laws.

(Sign here) [Signature]
 (Owner or Authorized Agent)

FOR DEPARTMENT USE ONLY		
PERMIT NO. <u>6098</u>	Plans and specifications checked and found to conform to Ordinances, State Laws, etc. <u>[Signature]</u> Plan Examiner	Application checked and found O. K. <u>[Signature]</u> Clerk
		Time here when permit is issued <u>MAR 24 1921</u> TOWLE

MAILED

REMARKS

[The remainder of the page contains a series of horizontal lines, which are mostly blank or contain very faint, illegible markings. There are some faint scribbles and a small cross-like mark near the bottom right of the page.]

Address of Building 335 W. 7th Street



CITY OF LOS ANGELES CERTIFICATE OF OCCUPANCY

Note: Any change of use or occupancy must be approved by the Department of Building and Safety. This certifies that, so far as ascertained or made known to the undersigned, the vacant land, building or portion of a building described below and located at the above address complies with the applicable construction requirements (Chapter 9) and/or the applicable zoning requirements (Chapter 1) of the Los Angeles Municipal Code for the use, or occupancy group in which it is classified.*

Issued 11-13-85 Permit No. and Year SP 1494 - 1985

Change of use from office - retail, to medical clinic, 6 added pkg. spaces provided, B-2 Occ.

* ALSO SUBJECT TO ANY AFFIDAVITS OR BUILDING AND ZONING CODE MODIFICATIONS WHEATHER LISTED ABOVE OR NOT

Owner Dr. Darryl Jackson
Owner's Address 3620 So. Pacific Ave.
San Pedro, Cal. 90731

B & S B-95a (R 5/86) 5000629200500002507

BY [Signature] mm
DY [Signature]

CITY OF LOS ANGELES DEPT. OF BUILDING AND SAFETY

3 APPLICATION FOR INSPECTION

TO ADD-ALTER-REPAIR-DEMOLISH AND FOR CERTIFICATE OF OCCUPANCY

INSTRUCTIONS: 1. Applicant to Complete Numbered Items Only.

1. LEGAL DESCR.	LOT 13	BLOCK 8901	TRACT	COUNCIL DISTRICT NO. 15	DIST. MAP 4919	CENSUS TRACT 2971	
2. PRESENT USE OF BUILDING	13 Office/Retail		NEW USE OF BUILDING (Med. Clinic/Same		ZONE CM-2		
3. JOB ADDRESS	335 West 7th Street					FIRE DIST. I	
4. BETWEEN CROSS STREETS	Centre St.		AND Mesa St.		LOT TYPE Int		
5. OWNER'S NAME	Dr. Darryl Jackson		PHONE 514-2584		LOT SIZE 25x120		
6. OWNER'S ADDRESS	3620 S. Pacific Ave.		CITY San Pedro		ZIP 90731		
7. ENGINEER	BUS. LIC. NO.	ACTIVE STATE LIC. NO.	PHONE		ALLEY 20 Hear		
8. ARCHITECT OR DESIGNER	BUS. LIC. NO.	ACTIVE STATE LIC. NO.	PHONE		BLDG. LINE		
9. ARCHITECT OR ENGINEER'S ADDRESS	CITY		ZIP		AFFIDAVITS		
10. CONTRACTOR	BUS. LIC. NO.	ACTIVE STATE LIC. NO.	PHONE		P. C. Req'd. No(F)		
11. SIZE OF EXISTING BLDG.	WIDTH	LENGTH	STORIES	HEIGHT	NO. OF EXISTING BUILDINGS ON LOT AND USE		
12. CONDY. MATERIAL OF EXISTING BLDG. 3D →	EXT. WALLS	ROOF	FLOOR		STREET GUIDE		
13. JOB ADDRESS	335 West 7th Street					DISTRICT OFFICE S. P.	
14. VALUATION TO INCLUDE ALL FEES NECESSARY TO OPERATE AND USE PROPOSED BUILDING	\$ 201.00					SEISMIC STUDY ZONE	
15. NEW WORK	Change of use from office retail to medical clinic					GRADING	FLAG
NEW USE OF BUILDING	Med. Clinic/Office Retail		SIZE OF ADDITION	STORIES	HEIGHT	TYPE BY CHANG	FILE WITH
TYPE	N/C	B-2	PLANS	FILED	TYPE T. E. INSPECTOR		
SMALL UNITS	0	MAX. OCC.	TOTAL	PARKING PROVIDED			STREETS
MAX. OCC.	+6		STREETS	STREETS			STREETS
PC	17.00	EPI	CHRT	DESB-SPI 1.00			
SFC		PR					
EP	20.00	EI	0.50	CHART			
IF		AS	1.00	CHART			
BS		SS		CHART			
CH		CS		CHART			
PC		NS		CHART			

DECLARATIONS AND CERTIFICATIONS

16. LICENSED CONTRACTOR'S DECLARATION
I hereby affirm that I am licensed under the provisions of Chapter 3 commencing with Section 7900 of Division 3 of the Business and Professions Code, and my license is in full force and effect.
Date _____ Lic. Class _____ Lic. Number _____ Contractor _____ (Signature)

17. OWNER-BUILDER DECLARATION
I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Sec. 7901.5, Business and Professions Code): Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, other than the structure, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 3 commencing with Section 7900) of Division 3 of the Business and Professions Code; or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7901.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500).
 I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code). The Contractor's License Law does not apply to an owner of property who builds or improves thereof, and who contracts for such project with a contractor licensed pursuant to the Contractor's License Law.
 I am exempt under Sec. _____ B. & P. C. for this reason: _____
Date _____ Owner's Signature _____

18. WORKERS' COMPENSATION DECLARATION
I hereby affirm that I have a certificate of consent to self-insure, or a certificate of Worker's Compensation Insurance, or a certified copy thereof (Sec. 3808, Lab. C.).
Policy No. _____ Insurance Company _____
 Certified copy is hereby furnished.
 Certified copy is filed with the Los Angeles City Dept. of Bldg. & Safety.
Date _____ Applicant's Signature _____

19. CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE
I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Law, California.
Date _____ Applicant's Signature _____

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

20. CONSTRUCTION LENDING AGENCY
I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3807, Civ. C.).
Lender's Name _____ Lender's Address _____

21. I certify that I have read this application and state that the above information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction, and hereby authorize representatives of this city to enter upon the above-mentioned property for inspection purposes.
I realize that this permit is an application for inspection; that it does not approve or authorize the work specified herein, that it does not authorize or permit any violation or failure to comply with any applicable law, that neither the city of Los Angeles nor any board, department, officer or employee thereof make any warranty or shall be responsible for the performance or results of any work described herein or the condition of the property or soil upon which such work is performed. (Sec. 91.000, (M.A.C.))
Signed _____ Position _____ Date _____
(Owner or agent having property owner's consent)

600 FT. ALCOHOL BEVERAGE LIST

Site Address: 335 W. 7TH STREET
SAN PEDRO, CA 90731

- | | | |
|----------|---|---------------------------|
| C | NEIL'S PASTA & SEAFOOD GRILL
TYPE 47 ON-SALE GENERAL EATING PLACE | 383 W. 5 TH ST |
| B | LIMANI TAVERNA
TYPE 41 ON-SALE BEER/WINE EATING PLACE | 301 W. 6 TH ST |
| C | SAN PEDRO BREWING CO
TYPE 23 SMALL BEER MANUFACTURING
TYPE 47 ON-SALE GENERAL EATING PLACE
TYPE 58 CATERER PERMIT | 331 W. 6 TH ST |
| C | CRIMSI LOUNGE
TYPE 48 ON-SALE GENERAL PUBLIC PREMISES | 345 W. 6 TH ST |
| B | BARAMEE THAI REST'N
TYPE 41 ON-SALE BEER/WINE EATING PLACE | 354 W. 6 TH ST |
| C | GOODFELLA'S SPORTS BAR/REST'N
TYPE 48 ON-SALE GENERAL PUBLIC PREMISES | 356 W. 6 TH ST |
| B | SENFUKU JAPANESE REST'N
TYPE 41 ON-SALE BEER/WINE EATING PLACE | 380 W. 6 TH ST |
| B | NIKO'S PIZZERIA
TYPE 41 ON-SALE BEER/WINE EATING PLACE | 399 W. 6 TH ST |
| C | GODMOTHERS SALOON
TYPE 48 ON-SALE GENERAL PUBLIC PREMISES
TYPE 58 CATERER PERMIT | 302 W. 7 TH ST |
| C | 7 DAYS FOOD STORE
TYPE 21 OFF-SALE GENERAL | 304 W. 7 TH ST |

- | | | |
|---|---|---------------------------|
|  | WHALE & ALE PUB
TYPE 47 ON-SALE GENERAL EATING PLACE | 327 W. 7 TH ST |
|  | 7TH STREET CHOP HOUSE
TYPE 47 ON-SALE GENERAL EATING PLACE | 465 W. 7 TH ST |
|  | MICHAEL'S TUSCANY ROOM
TYPE 47 ON-SALE GENERAL EATING PLACE | 470 W. 7 TH ST |
|  | MARABELLA VINEYARD CO
TYPE 20 OFF-SALE BEER/WINE | 344 W. 8 TH ST |
|  | A-1 IMPORTED GROCERIES
TYPE 20 OFF-SALE BEER/WINE | 348 W. 8 TH ST |

600 FT. TO 1,000 FT. ALCOHOL BEVERAGE LIST

Site Address: 335 W. 7TH STREET
SAN PEDRO, CA 90731

- B** **THINK CAFÉ** 302 W. 5TH ST
TYPE 41 ON-SALE BEER/WINE EATING PLACE
- B** **LA CHIQUITA MARKET** 285 W. 9TH ST
TYPE 20 OFF-SALE BEER/WINE
- C** **CROWNE PLAZA HARBOR HOTEL** 601 PALOS VERDES ST
TYPE 47 ON-SALE GENERAL EATING PLACE
TYPE 48 ON-SALE GENERAL PUBLIC PREMISES
TYPE 58 CATERER PERMIT
TYPE 66 CONTROLLED ACCESS CABINET PERMIT
TYPE 68 PORTABLE BAR
- B** **CASA GARIBAY MEXICAN CUISINE** 712 PALOS VERDES ST
TYPE 41 ON-SALE BEER/WINE EATING PLACE
- C** **ANTE'S REST'N** 729 PALOS VERDES ST
TYPE 47 ON-SALE GENERAL EATING PLACE
TYPE 58 CATERER PERMIT
- B** **NUMERO UNO MARKET** 500 PACIFIC AVE
TYPE 20 OFF-SALE BEER/WINE
- B** **OFF THE VINE** 600 PACIFIC AVE #103
TYPE 42 ON-SALE BEER/WINE PUBLIC PREMISES
TYPE 58 CATERER PERMIT
- B** **CAL COAST WINE CO** 600 PACIFIC AVE #219
TYPE 20 OFF-SALE BEER/WINE
TYPE 17 BEER/WINE WHOLESALER



SAN PEDRO CAFÉ

605 PACIFIC AVE #103

TYPE 41 ON-SALE BEER/WINE EATING PLACE



TACOS Y MARISCOS BRITE SPOT

615 PACIFIC AVE

TYPE 41 ON-SALE BEER/WINE EATING PLACE



LA COLONIAL MARKET

1013 CENTRE ST

TYPE 20 OFF-SALE BEER/WINE

**600 FT. RADIUS CHURCHES, SCHOOLS, NURSERY
SCHOOLS, CHILD-CARE FACILITIES, PARKS, PUBLIC
PLAYGROUNDS, RECREATIONAL AREAS AND HOSPITALS
LIST**

**Site Address: 335 W. 7TH STREET
SAN PEDRO, CA 90731**

PEOPLE'S YOGA, HEALTH & DANCE CENTER	365 W. 6TH ST
MARYMOUNT UNIVERSITY MARYLYN & CHUCH KLAUS CENTER FOR THE ARTS CENTER	430 W. 6TH ST
MERRY-GO-ROUND NURSERY SCHOOL	446 W. 8TH ST
MAVRICKS ULTIMATE TRAINING CENTER	619 S MESA ST
ANDERSON MEMORIAL PARK REC & SENIOR CITIZEN CENTER	828 S. MESA ST

**600 FT. TO 1,000 FT. RADIUS CHURCHES, SCHOOLS,
NURSERY SCHOOLS, CHILD-CARE FACILITIES, PARKS,
PUBLIC PLAYGROUNDS, RECREATIONAL AREAS AND
HOSPITALS LIST**

**Site Address: 335 W. 7TH STREET
SAN PEDRO, CA 90731**

PORT OF LOS ANGELES HIGH SCHOOL	250 W. 5TH ST
MARYMOUNT COLLEGE WATERFRONT CAMPUS	222 W. 6TH ST
YWCA HARBOR AREA CHILD CARE CENTER	437 W. 9TH ST
HOPE CHAPEL OF SAN PEDRO	461 W. 9TH ST

Sept 11, 2013

239564 B & P

WVW
626 792-1133

CENSUS TRACT REQUEST SHEET

82465

Please provide the bold underlined information in order to best help you with your request. Allow 3 to 4 working days for us to fax your request.

Name Wil Nieves

FAX Number (626) 792-1133 Telephone Number (310) 634-4553

ADDRESS: 335 W. 74th St.
San Pedro, CA 90731

LICENSE TYPE: ON SALE OFF SALE

1. CRIME REPORTING DISTRICT

Reporting District Number: 564 504 Provided by local Police department

UAD Jurisdiction unable to provide statistical data.

Total number of reporting districts: 1135

Total number of offenses: 266,457

Average number of offenses per district: 235

120% of average number of offenses: 282

Total offenses in district: 355

Location is within a high crime reporting district: Yes / No

2. CENSUS TRACT / UNDUE CONCENTRATION

Census Tract Number: 2971.10

Number of licenses allowed: 4

Number of existing licenses: 7

Does overconcentration exist: Yes / No

Letter of public convenience or necessity required: Governing Body / Applicant Yes / No

Three time publication required: Yes / No

One Time Publication required: Yes / No

"Over



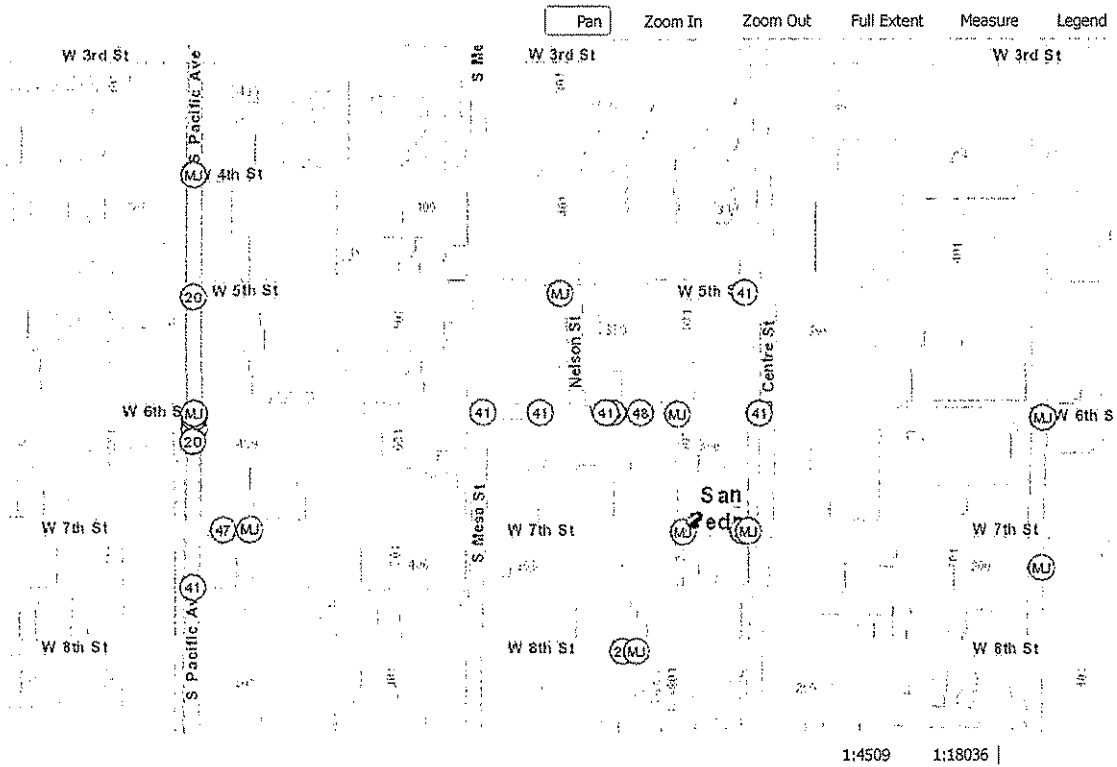
License Query System - Map Query

Search for a specific

License Number:

Or, locate a general area by entering:

Premises Address:
Census Tract: City:



Licenses on the map display the license type that is currently issued for it. In the event there is more than one license type issued, the code MU is displayed.