HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES **EXECUTIVE OFFICER**

ERIC GARCETTI MAYOR

City of Los Angeles

CALIFORNIA

OFFICE OF THE CITY CLERK

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> BRIAN E. WALTERS **DIVISION CHIEF**

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When making inquiries relative to this matter, please refer to the Council File No.: 14-0852-S1

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

lung 20, 2017	

June 29, 2017

Council File No.: 14-0852-S1

June 28, 2017 **Council Meeting Date:**

50 Agenda Item No.:

Agenda Description: HOUSING COMMITTEE REPORT relative to re-opening and enhancing the

> City's Low-Income Purchase Assistance (LIPA) and Moderate-Income Purchase Assistance (MIPA) Program home ownership assistance loan

programs.

HOUSING COMMITTEE REPORT - ADOPTED FORTHWITH **Council Action:**

Council Vote:

YES	BLUMENFIELD	YES	HARRIS-DAWSON	YES	O'FARRELI
YES	BONIN	ABSENT	HUIZAR	YES	PRICE
YES	BUSCAINO	YES	KORETZ	YES	RYU
YES	CEDILLO	ABSENT	KREKORIAN	YES	WESSON
ABSENT	ENGLANDER	YES	MARTINEZ		

HOLLY L. WOLCOTT

MAYOR

CITY CLERK

Pursuant to Charter/Los	s Angeles Administrative	Code Section(s): 341

FILE SENT TO MAYOR:	06/29/2017	
LAST DAY FOR MAYOR TO ACT:	07/10/20	17
x		
APPROVED	*DISAPPROVED	*VETO
CC		
Ci Ca-Hi		6/30/2017

DATE SIGNED