HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES EXECUTIVE OFFICER

When making inquiries relative to

this matter, please refer to the

Council File No.: 14-0852-S1

City of Los Angeles



## OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

> BRIAN E. WALTERS DIVISION CHIEF

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OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

July 3, 2017

Council File No.:	14-0852-S1
Council Meeting Date:	July 01, 2017
Agenda Item No.:	25
Agenda Description:	TRANSFER AND APPROPRIATION OF FUNDS relative to re-opening and enhancing the City's Low-Income Purchase Assistance (LIPA) and Moderate-Income Purchase Assistance (MIPA) Program home ownership assistance loan programs.

Council Action: TRANSFER AND APPROPRIATION OF FUNDS relative to re-opening and enhancing the City's Low-Income Purchase Assistance (LIPA) and Moderate-Income Purchase Assistance (MIPA) Program home ownership assistance Ioan programs - ADOPTED FORTHWITH

## **Council Vote:**

YES YES YES YES YES	BLUMENFIELD BONIN BUSCAINO CEDILLO ENGLANDER	YES YES YES YES YES	HARRIS-DAWSON HUIZAR KORETZ KREKORIAN MARTINEZ	YES YES YES YES YES	O'FARRELL PRICE RODRIGUEZ RYU WESSON	2017 JUL	CITY
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Pursuant t	to Charter/Los An	geles Admin	istrative Code Se	ction(s): 341	MINA	2	FICE
FILE SENT T	O MAYOR:		07/03/2017				
LAST DAY F	OR MAYOR TO ACT:		07/13/2017				
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	APPROVED	*DISAPP	ROVED	*VETO			
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ACTINIC				DATE SIGNED			
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