

ERIC GARCETTI
MAYOR

June 20, 2014

Honorable Members of the City Council
c/o City Clerk
City Hall, Room 395

Honorable Members:

Subject to your confirmation, I have appointed Mr. Michael Gazzano to the West Los Angeles Area Planning Commission for the term ending June 30, 2019. Mr. Gazzano will fill the vacancy created by Erica Teasley Linnick, whose term expires June 30, 2014.

I certify that in my opinion Mr. Gazzano is qualified for the work that will devolve upon him, and that I make the appointment solely in the interest of the City.

Sincerely,

ERIC GARCETTI
Mayor

EG:dlg

Attachment

COMMISSION APPOINTMENT FORM

Name: Michael Gazzano
Commission: West Los Angeles Area Planning Commission
End of Term: 6/30/2019

Appointee Information

1. **Race/ethnicity:** Caucasian
2. **Gender:** Male
3. **Council district and neighborhood of residence:** 11 - West Los Angeles
4. **Are you a registered voter?** Yes
5. **Prior commission experience:**
6. **Highest level of education completed:** University of Southern California
7. **Occupation/profession:** Manager, Development, Caruso Affiliated
8. **Experience(s) that qualifies person for appointment:** See attached resume
9. **Purpose of this appointment:** Replacement
10. **Current composition of the commission (excluding appointee):**

Name	APC	CD	Ethnicity	Gender	Appt date	Term ends
Donovan, Thomas M.	West	11	Caucasian	M	31-Jan-14	30-Jun-17
Foster, Joyce L	West	5	Caucasian	F	02-Sep-08	30-Jun-15
Halper, Joseph	West	11	Caucasian	M	19-Aug-11	30-Jun-18
Teasley Linnick, Erica -EXPIRED	West	11	African American	F	09-Jul-08	30-Jun-14
Waltz Morocco, Lisa	West	5	Caucasian	F	17-Dec-13	30-Jun-16

MICHAEL C. GAZZANO

EDUCATION

University of Southern California, Price School of Public Policy Los Angeles, CA
Master of Real Estate Development May 2012

- Member of USC NAIOP Case Competition Team: performed acquisition strategy, market analysis, community & government relations, financing, and master planning for a 12-acre mixed-use urban village in Anaheim, CA during a 6-week case competition
- Stan Ross Seminar Series: selected to participate in a forum with the Chairman of the Board, USC Lusk Center
- Dean's Merit Scholarship recipient

University of Southern California, Price School of Public Policy Los Angeles, CA
Bachelor of Science in Urban Planning & Development May 2007

- Minor in Civil Engineering - Construction Management
- USC Dean's Honor Roll, National Dean's List, Phi Theta Kappa National Honor Society
- Reno Case Competition Team – Commercial Building Team
- USC Men's Club Volleyball team captain – SCCVL Champions and MVP
- Research Assistant at Lusk Center for Real Estate – Casden Forecast

EXPERIENCE

Caruso Affiliated Los Angeles, CA
Manager, Development June 2012 – Current

- Manage multiple acquisition and development projects throughout southern California for retail, multifamily, and hospitality product types
- Perform due diligence, financial analysis, entitlements, and community relations for various projects
- Present market analysis and entitlement feasibility recommendations to senior executives for new opportunities

The Walt Disney Company Burbank, CA
Portfolio Analyst – Corporate Real Estate 2008 – 2011

- Managed a global portfolio of 18M SF in 45 countries; 200+ owned assets, 600+ leases in multiple product types, including: office, industrial, entertainment, residential, production stages, retail, etc.
- Analyzed, developed and presented global portfolio reports to senior and executive management
- Contributed to long-term strategic real estate initiatives including development master plans, tenancy strategies, consolidation initiatives, and performance metrics
- Created forecast reports for available supply across the portfolio and tracked global real estate market data to stay abreast on trends

C.W. Driver Irvine, CA
Project Engineer – Disneyland Resort-Wide Projects 2007 – 2008

- Analyzed and reviewed Architect's drawings and supplemented field coordination for implementation of plans for construction projects ranging from \$5M - \$40M
- Assisted project management and field supervision in coordinating and scheduling activities
- Reviewed, approved and procured all materials to be used in the project

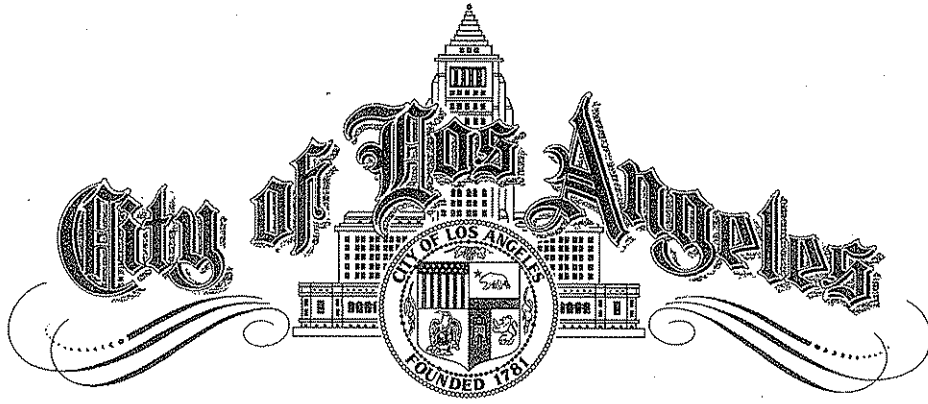
Marcus & Millichap Newport Beach, CA
Intern/Broker's Assistant Summer 2005

- Assisted broker on daily activities including market research, marketing and closing of transactions

ADDITIONAL INFORMATION

Community Service: USC Price School of Public Policy (Board of Directors); Urban Land Institute (Co-Chair Young Leaders Group); Four Pearls of Beckstrand Cancer Foundation; Catalina Island Conservancy; Someone Cares Soup Kitchen; and Special Olympics

Skills: Microsoft Certified Application Specialist – Excel, SketchUp, Tririga



ERIC GARCETTI
MAYOR

June 20, 2014

Mr. Michael Gazzano

Dear Mr. Gazzano:

I am pleased to inform you that I hereby appoint you to the West Los Angeles Area Planning Commission for the term ending June 30, 2019. In order to complete the process as quickly as possible, there are several steps that must be taken, many of which require visiting City Hall. If you require parking during these procedures, please call Cary Gross in my Office at (213) 978-0621 to make arrangements for you.

To begin the appointment process, please review, sign and return the enclosed City Commissioner Ethics Pledge, Undated Separation Forms, and Background Release **within one week** of receiving this letter. These documents are necessary to ensuring the most efficient, open and accountable City government possible. Further, Mayor's Office policy requires you to be fingerprinted as part of the background check that is done on all potential Commissioners. To do so, please bring this letter to the Background Unit of Employment Services Division, Personnel Department Building, 700 East Temple Street, Room 235, Los Angeles, California 90012. The division phone number is (213) 473-9343. Fingerprints must be taken **within three working days** from the **receipt** of this letter.

Under separate cover you will be receiving a packet from the City Ethics Commission containing information about the City's conflict of interest laws and a copy of the State Form 700/Statement of Economic Interests. You are required to complete and return this form **within 21 days** of your nomination to the City Ethics Commission, 200 North Spring Street, City Hall, 24th Floor, Los Angeles, California 90012. Any inquiries regarding this form should be directed to Shannon Prior at the Ethics Commission at (213) 978-1960.

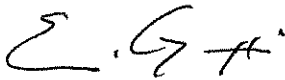
Mr. Michael Gazzano
June 20, 2014
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As part of the City Council confirmation process, you will need to meet with Mike Bonin, your Councilmember, and Councilmember Jose Huizar, the Chair of the Planning and Land Use Management Committee, to answer any questions they may have. You will be hearing from a City Council committee clerk who will let you know when your appointment will be considered by the Planning and Land Use Management Committee. Some time thereafter, you will be notified by the committee clerk when your appointment will be presented to the full City Council for confirmation. Once you are confirmed, you will be required to take the oath of office in the City Clerk's Office in Room 395 of City Hall. Cary Gross will assist you during the confirmation process if you have questions.

Commissioners must be residents of the City of Los Angeles. If you move at any point during your term, have any changes in your telephone numbers, or in the future plan to resign (resignation must be put in writing), please contact my office immediately.

Congratulations and thank you for agreeing to serve the people of Los Angeles.

Sincerely,

A handwritten signature in black ink, appearing to read "E. Garcetti".

ERIC GARCETTI
Mayor

EG:dlg

Attachment I
Mr. Michael Gazzano
June 20, 2014

Nominee Check List

I. Within three days:

_____ **Get fingerprinted to complete a background check.**
No appointment is necessary. Bring the Mayor's letter to:
Background Unit of Employment Services Division, Personnel
Department Building, 700 East Temple Street, Room 235, Los Angeles,
California 90012. Phone: (213) 473-9343.

II. Within seven days:

Mail, fax or email the following forms to: Cary Gross, Office of the Mayor, Office
of External Affairs, City Hall, 200 N. Spring Street, Los Angeles, CA 90012 or fax:
(213) 978-0720 or email: cary.gross@lacity.org.

_____ **Ethics Pledge**
_____ **Undated Separation Forms**
_____ **Background Check Release**
_____ **Commissioner Information Sheet/Voluntary Statistics**

III. Within 21 days:

File the following forms with the City Ethics Commission. *If you are required to
file, you will receive these forms in the mail from that office.*

_____ **Statement of Economic Interest ("Form 700")**
*IMPORTANT: The City Council will not consider your nomination until
your completed form is reviewed by the Ethics Commission.*
_____ **Residence Verification Form**

IV. As soon as possible, the Mayor's Office will schedule a meeting with you and:

_____ **Your City Councilmember Mike Bonin (contact at (213) 473-7011).**
_____ **Councilmember Jose Huizar, Chair of the Council Committee
considering your nomination (contact at (213) 473-7014).**

Staff in the Mayor's Office of External Affairs will assist you with these
arrangements.