



ERIC GARCETTI
MAYOR

June 20, 2014

Honorable Members of the City Council
c/o City Clerk
City Hall, Room 395

Honorable Members:

Subject to your confirmation, I have appointed Mr. Randall Murphy to the Los Angeles City/County Native American Indian Commission for the term ending October 7, 2016. Mr. Murphy will fill the vacancy created by Ian Skorodin, whose term has expired.

I certify that in my opinion Mr. Murphy is qualified for the work that will devolve upon him, and that I make the appointment solely in the interest of the City.

Sincerely,

A handwritten signature in blue ink, appearing to read 'E. Garcetti', is positioned below the word 'Sincerely,'.

ERIC GARCETTI
Mayor

EG:dlg

Attachment

COMMISSION APPOINTMENT FORM

Name: Randall Murphy
Commission: Los Angeles City/County Native American Indian Commission
End of Term: 10/7/2016

Appointee Information

1. **Race/ethnicity:** Native American
2. **Gender:** Male
3. **Council district and neighborhood of residence:** 4 - South Valley
4. **Are you a registered voter?** Yes
5. **Prior commission experience:**
6. **Highest level of education completed:** J.D., Yale University
7. **Occupation/profession:** Deputy Attorney General, California Department of Justice, Office of the Attorney General
8. **Experience(s) that qualifies person for appointment:** See attached resume
9. **Purpose of this appointment:** Replacement
10. **Current composition of the commission (excluding appointee):**

Name	APC	CD	Ethnicity	Gender	Appt date	Term ends
Carmelo, Tonantzin	East	13	American Indian	F	10-Dec-08	07-Oct-13
Castro, Chrissie M.	East	4	American Indian	F	26-Nov-07	07-Oct-13
Enriquez, Ramon Luis			American Indian	M	04-Aug-10	07-Oct-13
Ortega, Jr., Rudy J.	North Valley	7	American Indian	M	05-May-05	07-Oct-13
Skorodin, Ian D.-EXPIRED	Central	4	American Indian	M	05-May-05	07-Oct-08

RANDALL R. MURPHY

EDUCATION

YALE LAW SCHOOL, J.D., 1989

- Book Review Editor, *Yale Journal of International Law* (1988-89)
- Senior Editor, *Yale Journal of International Law* (1987-88)
- Founder and Program Coordinator, Yale Law School/Sinte Gleska College, Summer Instructor Program (1987-89)
- Yale Street Law Project, Instructor (1986-87)
- Steering Committee, Yale Law School Latino-Asian-Native American Law Students Association (1986-89)
- Chairman, Yale Law School American Indian Law Students Association (1987-89)

UNIVERSITY OF NEBRASKA, B.A., 1985

- Majors: Political Science and History
- History and Political Science Honorary Societies
- Chairman: Native American Student Association (1983-85); University Program Council, Native American Cultural Events Chair (1984); University Program Council, Native American Special Events Chair (1985); Secretary General, Nebraska Model United Nations (1983)
- Various Other Honors and Awards

EMPLOYMENT

- Deputy Attorney General, California Department of Justice, Civil Division (Sept. 1998 - current). Attorney with Health Quality Enforcement (HQE) section. HQE directs investigations and prosecutes disciplinary actions against licensees of the Medical Board of California. It also prosecutes disciplinary cases for other health care agencies within the Department of Consumer Affairs, including the boards of Podiatric Medicine, Psychology, Physical Therapy Board, Respiratory Care, and others. As part of its prosecutorial function, HQE also seeks emergency relief when necessary to prevent imminent harm to the public health, safety, and welfare.
- Of Counsel/Contract Attorney, Irell & Manella, Wasserman, Comdon & Casselman, White O'Connor Curry & Avanzado, and Christensen, White, Miller, Fink, et al., Los Angeles, CA (June 1996 - Sept. 1998). Inverse condemnation representation of MTA in subway construction claims.
- Of Counsel, Jones, Day, Reavis & Pogue, Los Angeles, CA (Jan. 1996 - June 1996). Representation of receiver in disposition of real property assets.
- Associate, Mayer, Brown & Platt, Los Angeles, CA (Aug. 1994 - Dec. 1995). Associate with emphasis in secured lending and securities transactions.
- Associate, Brown & Wood, Los Angeles, CA (Sept. 1993 - Aug. 1994). Associate with emphasis in secured lending and securities transactions.
- Attorney Advisor, Office of the U.S. Trustee, United States Department of Justice, Los Angeles, CA (Sept. 1992 - Sept. 1993). Represented United States in bankruptcy matters.

- Associate, Jones, Day, Reavis & Pogue, New York, NY (Oct. 1989 - Aug. 1992). Associate in general litigation and corporate matters.
- Switchman/Brakeman/Conductor, Burlington Northern Railroad (1976 - 1986).

COURT ADMISSIONS

- Connecticut State Bar (1989)
- New York State Bar (1990)
- California State Bar (1993)
- U.S.D.C., Central, Southern and Eastern Districts of California
- U.S.D.C., Southern and Eastern Districts of New York
- Second and Ninth Circuit Courts of Appeals
- United States Supreme Court

PUBLICATIONS

The Framers' Evolutionary Perception of Rights: The Use of International Human Rights Norms as a Source for Discovery of Ninth Amendment Rights, 21 *Stetson L.Rev.* 423 (1992)

REPRESENTATIVE CASES

- *Hydrick v. Hunter*, 500 F.3d 978 (9th Cir. 2007), *vacated and remanded by Hunter v. Hydrick*, 129 S. Ct. 2431 (2009)
- *Cal. Pharmacists Ass'n v. Maxwell-Jolly*, 563 F.3d 847 (9th Cir. 2009)
- *In re Calhoun*, 121 Cal. App. 4th 1315 (2004)
- *In re Mille*, 182 Cal. App. 4th 635 (2010), *rev. denied*, 2010 Cal. LEXIS 4868 (Cal. 2010)
- *People v. Ciancio*, 109 Cal. App. 4th 175 (2003)
- *Cranford v. Henderson*, 2008 U.S. Dist. LEXIS 17470 (C.D. Cal. 2008)
- *Gonzales v. Mayberg*, 2009 U.S. Dist. LEXIS 67858 (C.D. Cal. 2009)
- *Cranford v. Quigley*, 2008 U.S. Dist. LEXIS 105498 (C.D. Cal. 2008)
- *Cranford v. Long*, 2008 U.S. Dist. LEXIS 84444 (C.D. Cal. 2008)
- *Liddell v. Moncada*, 2008 U.S. Dist. LEXIS 56697 (C.D. Cal. 2008)

MISCELLANEOUS

- Department of Justice, Baker to Vegas Challenge Cup Relay Team (2000 - current)
- Judge Pro Tem, Los Angeles County Superior Courts (2008 - current)
- Councilmember, American Indian Community Council (2011 - 2013)
- Wawokiye Foundation, Director (1990 - current)
- Councilman, Greater Toluca Lake Neighborhood Council (2004 - 2006)
- Panelist, Legal Careers in Los Angeles, Yale Law School (2002)
- Yale Law School Public Career Advisory Panel (2000 - 2006)
- Wiley W. Manuel Award for Pro Bono Legal Services (1996 - 1997)
- Pro Bono Attorney, Legal Services for the Elderly, New York, NY (1993 - 1998)
- Child Advocacy Program, Los Angeles County Public Counsel's Office (1996 - 1998)
- Wawokiye Foundation, Director (1980 - current)
- Panelist, Minorities in the Profession, Yale Law School (1991 - 1997)
- Assistant to the Independent Counsel for International Human Rights during negotiation and drafting of proposed constitution for postwar Afghanistan, Peshawar, Pakistan (1989)
- National Native American Bar Association (1990 - current)
- California Indian Law Association (2004 - current)



ERIC GARCETTI
MAYOR

June 20, 2014

Mr. Randall Murphy

Dear Mr. Murphy:

I am pleased to inform you that I hereby appoint you to the Los Angeles City/County Native American Indian Commission for the term ending October 7, 2016. In order to complete the process as quickly as possible, there are several steps that must be taken, many of which require visiting City Hall. If you require parking during these procedures, please call Cary Gross in my Office at (213) 978-0621 to make arrangements for you.

To begin the appointment process, please review, sign and return the enclosed City Commissioner Ethics Pledge, Undated Separation Forms, and Background Release **within one week** of receiving this letter. These documents are necessary to ensuring the most efficient, open and accountable City government possible. Further, Mayor's Office policy requires you to be fingerprinted as part of the background check that is done on all potential Commissioners. To do so, please bring this letter to the Background Unit of Employment Services Division, Personnel Department Building, 700 East Temple Street, Room 235, Los Angeles, California 90012. The division phone number is (213) 473-9343. Fingerprints must be taken **within three working days** from the **receipt** of this letter.

As part of the City Council confirmation process, you will need to meet with Tom LaBonge, your Councilmember, and Councilmember Mitch O'Farrell, the Chair of the Arts, Parks, Health, Aging and River Committee, to answer any questions they may have. You will be hearing from a City Council committee clerk who will let you know when your appointment will be considered by the Arts, Parks, Health, Aging and River Committee. Some time thereafter, you will be notified by the committee clerk when your appointment will be presented to the full City Council for confirmation.

Mr. Randall Murphy
June 20, 2014
Page 2

Once you are confirmed, you will be required to take the oath of office in the City Clerk's Office in Room 395 of City Hall. Cary Gross will assist you during the confirmation process if you have questions.

Commissioners must be residents of the City of Los Angeles. If you move at any point during your term, have any changes in your telephone numbers, or in the future plan to resign (resignation must be put in writing), please contact my office immediately.

Congratulations and thank you for agreeing to serve the people of Los Angeles.

Sincerely,

A handwritten signature in black ink, appearing to read "Eric Garcetti". The signature is stylized and cursive.

ERIC GARCETTI
Mayor

EG:dlg

Attachment I
Mr. Randall Murphy
June 20, 2014

Nominee Check List

I. Within three days:

_____ **Get fingerprinted to complete a background check.**
No appointment is necessary. Bring the Mayor's letter to:
Background Unit of Employment Services Division, Personnel
Department Building, 700 East Temple Street, Room 235, Los Angeles,
California 90012. Phone: (213) 473-9343.

II. Within seven days:

Mail, fax or email the following forms to: Cary Gross, Office of the Mayor, Office
of External Affairs, City Hall, 200 N. Spring Street, Los Angeles, CA 90012 or fax:
(213) 978-0720 or email: cary.gross@lacity.org.

- _____ **Ethics Pledge**
- _____ **Undated Separation Forms**
- _____ **Background Check Release**
- _____ **Commissioner Information Sheet/Voluntary Statistics**

III. Within 21 days:

File the following forms with the City Ethics Commission. *If you are required to
file, you will receive these forms in the mail from that office.*

- _____ **Statement of Economic Interest ("Form 700")**
IMPORTANT: The City Council will not consider your nomination until
your completed form is reviewed by the Ethics Commission.
- _____ **Residence Verification Form**

IV. As soon as possible, the Mayor's Office will schedule a meeting with you and:

- _____ **Your City Councilmember Tom LaBonge** (contact at (213) 473-7004).
- _____ **Councilmember Mitch O'Farrell, Chair of the Council Committee
considering your nomination** (contact at (213) 473-7013).

Staff in the Mayor's Office of External Affairs will assist you with these
arrangements.