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## CITY OF LOS ANGELES

CALIFORNIA



ERIC GARCETTI MAYOR Office of the CITY CLERK

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SHANNON HOPPES Council and Public Services Division

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HOLLY L. WOLCOTT Interim City Clerk

When making inquiries relative to this matter, please refer to the Council File No.

August 20, 2014

To All Interested Parties:

City Attorney (w/blue sheet)

The City Council adopted the action(s), as attached, under Council File No. <u>14-0890</u>, at its meeting held <u>August 13</u>, 2014.

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## SUBJECT TO THE MAYOR'S APPROVAL

COUNCIL FILE NO.

COUNCIL DISTRICT

COUNCIL APPROVAL DATE August 13, 2014

14-0890

RE: CASE ENTITLED ANTHONY GARRETT, ET AL. V. CITY OF LOS ANGELES, UNITED STATES DISTRICT COURT CASE NO. CV12-01670 FMO (SSX)

LAST DAY FOR MAYOR TO ACT \_\_\_\_\_\_ AUG 2 5 2014 (10 Day Charter requirement as per Charter Section 341)

## DO NOT WRITE BELOW THIS LINE - FOR MAYOR USE ONLY

APPROVED

\*DISAPPROVED

\*Transmit objections in writing pursuant to Charter Section 341

DATE OF MAYOR APPROVAL OR DISAPPROVAL

8/20/14





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I HEREBY MOVE that the Council ADOPT the following recommendations in order to effect settlement in the case entitled <u>Anthony Garrett, et al. v. City of Los Angeles</u>, United States District Court Case No. CV12-01670 FMO (SSx). (This is a police litigation case against the City of Los Angeles regarding wrongful death claims), **SUBJECT TO THE APPROVAL OF THE MAYOR**:

- 1. AUTHORIZE the City Attorney to pay a total of \$500,000 in settlement of the aboveentitled matter from City Attorney, Fund 100, Department 59, Account 009770.
- 2. AUTHORIZE the City Attorney to draw a demand thereon in the amount of \$500,000 and made payable to The Cochran Firm, The Law Offices of Dale K. Galipo, Henley Saltzburg, Receiver, and plaintiff Anthony Garrett.
- 3. AUTHORIZE the City Attorney, or designee, to prepare Controller instructions for any necessary technical adjustments, subject to the approval of the City Administrative Officer, and AUTHORIZE the Controller to implement the instructions.

This matter was recommended for approval by the Budget and Finance Committee (Krekorian - Englander – Blumenfield - Bonin) at its meeting on August 4, 2014, in Closed Session as permitted by Government Code Section 54956.9(d)(1).

PRESENTED BY

PAUL KREKORIAN Councilmember, 2nd District

SECONDED BY

MITCHELL ENGLANDER Councilmember, 12th District

ADOPTED

AUG 1 3 2014

LOS ANGELES CITY COUNCIL

ep CF 14-0890 August 4, 2014

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