

MOTION

I HEREBY MOVE that Council AMEND Recommendation No. 2 of the Trade, Commerce and Technology and Energy and Environment Committees' Reports as follows:

2. INSTRUCT all City departments, including proprietaries, to develop plans to meet the targets in ~~Governor Brown's Executive Order B-30-15~~ and ~~Executive Order S-3-05~~ Mayor Garcetti's Executive Directive No. 7. The analysis should include: short-, medium- and long-term solutions, the cost of implementation, and reductions in all three classifications of emission sources.

PRESENTED BY _____
PAUL KORETZ
Councilmember, 5th District

SECONDED BY _____
MIKE BONIN
Councilmember, 11th District

May 11, 2016

CF 14-0907