

ENERGY AND ENVIRONMENT COMMITTEE REPORT relative to actions to reduce the City's carbon dioxide and other greenhouse gas emissions to at least 80 percent below 1990 levels by 2050.

Recommendations for Council action, as initiated by Motion (Koretz - Bonin - Blumenfield - O'Farrell):

1. NOTE and FILE reports from the City Administrative Officer (CAO), Los Angeles Department of Water and Power (LADWP), and Bureau of Sanitation (BOS) relative to actions to reduce the City's carbon dioxide and other greenhouse gas emissions to at least 80 percent below 1990 levels by 2050.
2. INSTRUCT all City departments, including proprietaries, to develop plans to meet the targets in Governor Brown's Executive Order B-30-15 and Executive Order S-3-05. The analysis should include: short, medium and long term solutions, the cost of implementation, and reductions in all three classifications of emission sources.

Fiscal Impact Statement: None submitted by the CAO, LADWP, or BOS. The Chief Legislative Analyst has not completed a financial analysis of this report.

Community Impact Statement: Yes

For Proposal:

South Robertson Neighborhood Council
Atwater Village Neighborhood Council
Mar Vista Community Council
Van Nuys Neighborhood Council
Historic Highland Park Neighborhood Council
Silver Lake Neighborhood Council

Summary:

At a meeting held on April 20, 2016, the Energy and Environment Committee considered reports from the CAO, LADWP and BOS in response to Motion (Koretz - Bonin - Blumenfield - O'Farrell) relative to actions to reduce the City's carbon dioxide and other greenhouse gas emissions to at least 80 percent below 1990 levels by 2050. During the discussion of this item, representatives from the CAO, LADWP and the BOS provided an overview of their respective reports and responded to related questions from the Committee members. After providing an opportunity for public comment, the Committee moved to note and file the reports listed above and to concur with the action taken by the Trade, Commerce and Technology Committee on December 1, 2015, as reflected in Recommendation 2 of this report. This matter is now submitted to the Council for its consideration.

Respectfully Submitted,

ENERGY AND ENVIRONMENT COMMITTEE



<u>MEMBER</u>	<u>VOTE</u>
FUENTES:	YES
BLUMENFIELD:	YES
CEDILLO:	ABSENT
KORETZ:	YES
O'FARRELL:	YES

ME
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-NOT OFFICIAL UNTIL COUNCIL ACTS-