HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES **EXECUTIVE OFFICER**

When making inquiries relative to

this matter, please refer to the

Council File No.: 14-0955-S3

City of Los Angeles **CALIFORNIA**



OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

> PATRICE Y. LATTIMORE **DIVISION MANAGER**

> > CLERK.LACITY.ORG

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

December 7, 2018

Council File No.: 14-0955-S3

Council Meeting Date: December 05, 2018

18 Agenda Item No.:

Agenda Description: PUBLIC SAFETY COMMITTEE REPORT and COMMUNICATION FROM

CHAIR, PERSONNEL AND ANIMAL WELFARE COMMITTEE relative to the

2018-19 Estate Fraud Prosecution Grant Program.

PUBLIC SAFETY COMMITTEE REPORT AND COMMUNICATION FROM **Council Action:**

CHAIR, PERSONNEL AND ANIMAL WELFARE COMMITTEE - ADOPTED

Council Vote:

YES ABSENT BLUMENFIELD HARRIS-DAWSON YES O'FARRELL ABSENT YES **BONIN** ABSENT HUIZAR **PRICE** YES **BUSCAINO** YES **KORETZ** ABSENT RODRIGUEZ YES YES YES **CEDILLO** KREKORIAN RYU **ENGLANDER MARTINEZ** WESSON YES YES YES

HOLLY L. WOLCOTT

CITY CLERK

Mayor

FILE SENT TO MAYOR: 12/07/2018 12/17/2018 LAST DAY FOR MAYOR TO ACT:

> **APPROVED** *DISAPPROVED *VETO

12/10/2018 **DATE SIGNED**

AN EQUAL EMPLOYMENT OPPORTUNITY - AFFIRMATIVE ACTION EMPLOYER

Adopted Report(s)

Title Date 11/21/2018

Report from Public Safety Committee and Communication from Personnel and Animal Welfare Committee