



ERIC GARCETTI
MAYOR

August 14, 2017

Honorable Members of the City Council
c/o City Clerk
City Hall, Room 395

Honorable Members:

Subject to your confirmation, I have reappointed Mr. Robert Vinson to the El Pueblo de Los Angeles Historical Monument Authority for the term ending June 30, 2021. Mr. Vinson's current term expired on June 30, 2017.

I certify that in my opinion Mr. Vinson is qualified for the work that will devolve upon him, and that I make the appointment solely in the interest of the City.

Sincerely,

A handwritten signature in black ink, appearing to read 'E. Garcetti', with a horizontal line extending to the right.

ERIC GARCETTI
Mayor

EG:dlg

Attachment

COMMISSION APPOINTMENT FORM

Name: Robert Vinson
Commission: El Pueblo de Los Angeles Historical Monument Authority
End of Term: 6/30/2021

Appointee Information

- 1. Race/ethnicity:** Latino
- 2. Gender:** Male
- 3. Council district and neighborhood of residence:** 12 - North Valley
- 4. Are you a registered voter?** Yes
- 5. Prior commission experience:** El Pueblo de Los Angeles Historical Monument Authority
- 6. Highest level of education completed:** B.A., University of Southern California
- 7. Occupation/profession:** Principal, Vinson Real Estate Group
- 8. Experience(s) that qualifies person for appointment:** See attached resume
- 9. Purpose of this appointment:** Reappointment
- 10. Current composition of the commission:**

Commissioner	APC	CD	Ethnicity	Gender	Term End
Campos, Denise	East LA	14	Latina	F	30-Jun-20
DiCostanzo, Salvatore	Harbor	15	Caucasian	M	30-Jun-18
Estrella, Jessica	Central	4	Latina	F	30-Jun-21
Louie, David W.	East LA	13	Asian Pacific Islander	M	30-Jun-18
Crawford, Scott	East LA	13	Caucasian	M	30-Jun-18
Marez, Jesse	East LA	14	Latino	M	30-Jun-20
Collado, Gerlie	North Valley	12	Asian Pacific Islander	F	30-Jun-17
Le Kennedy, Jacqueline	South Valley	5	Asian Pacific Islander	F	30-Jun-21
Vinson, Robert	North Valley	12	Latino	M	30-Jun-17

Robert Vinson

- Principal Vinson Real Estate Group, a community redevelopment, design and environmental advocacy firm.
- Former **Partner** of redevelopment firm, **Mekeel/Vinson**, building affordable single family housing and community facilities in the greater Los Angeles area.
- Produced with Fenton Communications Former Vice President, Al Gore's New York presentation of his "slide show," which was the precursor to the Academy Award winning documentary, *An Inconvenient Truth*.
- Candidate for Los Angeles City Council 12th district
- Assembly Speaker's Appointee to the California Criminal Advisory Commission
- Assembly Speaker's Appointee to the California State Export Finance Board
- Press and event production for the **Dalai Lama's** tours of the United States- Including the reoccurring 70,000 person event in Central Park produced by Richard Gere.
- Working with Mitchell Schwartz and Andy Beattie Organized press, scheduling, rapid response and research for President Clinton, Mrs. Clinton, Former Vice President Gore and Senator Kerry. Responsibilities included advancing/producing major events. **Headed** West San Fernando Valley field operation for the Democratic Coordinated Campaign in the general election.
- Lecturer at USC's School of Policy, Planning and Development on affordable housing in Los Angeles.
- Coordinated media events for the **Clinton/Gore Campaign** effort in Los Angeles, headed by John Emerson.
- Owned and operated **The 2nd Coming**, a venue for international dining and music as well as political and social events. The club played host to such guests as Bruce Springsteen, Barbara Streisand and David Bowie among many other celebrities and political figures. In addition, 2nd Coming provided a venue for the work of Los Angeles based artists as well as musicians from around the world.
- Produced fund raising events for NOW, Heal the Bay, Amnesty International and many other organizations and causes.
- Graduate **University of Southern California** received a B.A. in Humanities with emphasis in Urban Planning and Theater.
- Graduate USC LA Semester Program

Robert Vinson

Professional, Community and Civic Activities

- Youth Mentoring Connection: **Member Board of Directors**
- Los Angeles Alliance for a New Economy: **Member Board of Directors**
- Art of the Peace Angle Trust: **Vice President Board of Directors**
- LA's Best Friends: **Past Member Board of Directors**
- Los Angeles County Museum of Art: **Member Contemporary Art Council**
- Valley Industry and Commerce Association: **Past Member**
- Town Hall Los Angeles: **Past Chairman Board of Associates**
- Show Coalition: **Former Member Board of Governors**
- Alternative Living for the Aging: **Former Vice President Board of Directors**
- Boys and Girls Club West S.F. Valley: **Past Member Board of Directors**
- Para los Ninos: **Amigos Council**
- California Youth Theater : **Former Exofficio Board Member**
- Los Angeles Free Clinic: **New Friends Board**
- Southwest Voter Registration & Education Project: **Host Committee Member**
- Urban Land Institute: **Member**
- Riordan Volunteer Leadership Development Program: **Graduate**
- Democratic Party of the San Fernando Valley: **Member**
- Habitat for Humanity/Jimmy Carter Work Project: **Member**
- Democratic Leadership Council of California: **Member**
- Los Angeles County Young Democrats: **Member**
- San Fernando Valley Young Democrats: **Member**



ERIC GARCETTI
MAYOR

August 14, 2017

Mr. Robert Vinson

Dear Mr. Vinson:

I am pleased to inform you that I hereby reappoint you to the El Pueblo de Los Angeles Historical Monument Authority for the term ending June 30, 2021. In order to complete the process as quickly as possible, there are several steps that must be taken, many of which require visiting City Hall. If you require parking during these procedures, please call Claudia Luna in my Office at (213) 978-0621 to make arrangements for you.

To begin the reappointment process, please review, sign and return the enclosed Remuneration Form, Undated Separation Forms, Background Check Release and Information Sheet **within one week** of receiving this letter. These documents are necessary to ensuring the most efficient, open and accountable City government possible.

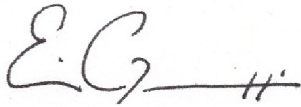
As part of the City Council confirmation process, you will need to meet with Mitch Englander, your Councilmember, and Councilmember Mitch O'Farrell, the Chair of the Arts, Entertainment, Parks and River Committee, to answer any questions they may have. You will be hearing from a City Council committee clerk who will let you know when your reappointment will be considered by the Arts, Entertainment, Parks and River Committee. Sometime thereafter, you will be notified by the committee clerk when your reappointment will be presented to the full City Council for confirmation. Once you are confirmed, you will be required to take the oath of office in the City Clerk's Office in Room 395 of City Hall. Claudia Luna will assist you during the confirmation process if you have questions.

Mr. Robert Vinson
August 14, 2017
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If you move at any point during your term, have any changes in your telephone numbers, or in the future plan to resign (resignation must be put in writing), please contact my office immediately.

Congratulations and thank you for agreeing to serve the people of Los Angeles.

Sincerely,

A handwritten signature in black ink, appearing to read "E. Garcetti", with a horizontal line extending to the right and a small mark at the end.

ERIC GARCETTI
Mayor

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Attachment I
Mr. Robert Vinson
August 14, 2017

Nominee Check List

I. Within seven days:

Mail or email the following forms to: Claudia Luna, Office of the Mayor, City Hall, 200 N. Spring Street, Los Angeles, CA 90012 or email: Claudia.Luna@lacity.org.

_____ **Remuneration Form**

_____ **Undated Separation Forms**

_____ **Background Check Release**

_____ **Commissioner Information Sheet/Voluntary Statistics**

II. As soon as possible, the Mayor's Office will schedule a meeting with you and:

_____ **Your City Councilmember Mitch Englander**

_____ **Councilmember Mitch O'Farrell, Chair of the Council Committee
considering your nomination**

Staff in the Mayor's Office of Legislative and External Affairs will assist you with these arrangements.