HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES **EXECUTIVE OFFICER**

When making inquiries relative to this matter, please refer to the Council File No.: 14-0963

City of Los Angeles **CALIFORNIA**



OFFICE OF THE CITY CLERK

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> BRIAN E. WALTERS **DIVISION CHIEF**

> > CLERK.LACITY.ORG

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

January 13, 2017

Council File No.: 14-0963

January 11, 2017 **Council Meeting Date:**

27 Agenda Item No.:

ECONOMIC DEVELOPMENT COMMITTEE REPORT relative to the Lincoln **Agenda Description:**

Heights Business and Community Benefit District (property-based) Business

Improvement District's 2017 Fiscal Year Annual Planning Report.

ECONOMIC DEVELOPMENT COMMITTEE REPORT - ADOPTED **Council Action:**

Council Vote: YES **BOB BLUMENFIELD**

> YES MIKE BONIN YES JOE BUSCAINO

ABSENT GILBERT A. CEDILLO YES MITCHELL ENGLANDER

YES MARQUEECE HARRIS-DAWSON

ABSENT JOSE HUIZAR YES PAUL KORETZ PAUL KREKORIAN **ABSENT** YES **NURY MARTINEZ** YES MITCH O'FARRELL YES **CURREN D. PRICE DAVID RYU**

YES YES HERB WESSON

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