

# CITY OF LOS ANGELES

CALIFORNIA



ERIC GARCETTI  
MAYOR

Office of the  
CITY CLERK

Council and Public Services  
Room 395, City Hall  
Los Angeles, CA 90012  
General Information - (213) 978-1133  
Fax: (213) 978-1040

SHANNON HOPPES  
Council and Public Services  
Division

[www.cityclerk.lacity.org](http://www.cityclerk.lacity.org)

HOLLY L. WOLCOTT  
Interim City Clerk

When making inquiries relative to  
this matter, please refer to the  
Council File No.

August 11, 2014

To All Interested Parties:

The City Council adopted the action(s), as attached, under Council File No. 14-0965, at its meeting held August 5, 2014.



City Clerk  
wrq

Mayor's Time Stamp  
OFFICE OF THE MAYOR  
RECEIVED  
2014 AUG -5 PM 1:49  
CITY OF LOS ANGELES

CITY Clerk's Time Stamp  
2014 AUG -5 PM 1:47  
CITY CLERK  
BY \_\_\_\_\_  
DEPUTY

# FORTHWITH

SUBJECT TO THE MAYOR'S APPROVAL

COUNCIL FILE NO. 14-0965

COUNCIL DISTRICT \_\_\_\_\_

COUNCIL APPROVAL DATE August 5, 2014

RE: AUTHORIZATION FOR ONE DEPUTY CITY ATTORNEY FOR CALIFORNIA ENVIRONMENTAL QUALITY ACT ATTORNEY RESOURCES FOR COMMUNITY PLAN UPDATES

LAST DAY FOR MAYOR TO ACT AUG 15 2014  
(10 Day Charter requirement as per Charter Section 341)

---

---

**DO NOT WRITE BELOW THIS LINE - FOR MAYOR USE ONLY**

---

---

APPROVED

✓

\*DISAPPROVED

\_\_\_\_\_  
\*Transmit objections in writing  
pursuant to Charter Section 341

DATE OF MAYOR APPROVAL OR DISAPPROVAL 8/8/14

E.G.  
MAYOR

RECEIVED  
CITY CLERK'S OFFICE  
2014 AUG -8 PM 4:21  
BY \_\_\_\_\_  
CITY CLERK  
DEPUTY



## Council Action

The City Council ADOPTED the following recommendation(s), contained in a COMMUNICATION FROM THE CITY ATTORNEY which were WAIVED, pursuant to Council Rule 17, by the Chairs of the Personnel and Animal Welfare and Planning and Land Use Management Committees, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. AUTHORIZE by RESOLUTION one Deputy City Attorney III, Class Code 0552 for the period of August 15, 2014 through June 30, 2015.
2. AUTHORIZE the Controller to transfer \$168,959 from Account 68999J, Reserve for Future, to the following accounts within the Long Range Planning Special Revenue Fund, Fund No. 52F:

<u>Account</u>	<u>Title</u>	<u>Amount</u>
68112L	City Attorney	\$120,728
68299L	Reimbursement of General Fund	48,231
		Total: \$168,959

3. AUTHORIZE the Controller to increase \$120,728 to Fund 100/12, Account 1010 - Salaries, General.
4. AUTHORIZE the Controller to reimburse the associated related costs, up to \$48,231, from Fund 52F, Long Range Planning Special Revenue Fund, Account 68299L to Fund 100/12, Revenue Source - 5361.

Council File No. 14-0965

**ADOPTED**

AUG 05 2014

LOS ANGELES CITY COUNCIL

TO THE MAYOR FOR APPROVAL