



ERIC GARCETTI
MAYOR

July 24, 2014

Honorable Members of the City Council
c/o City Clerk
City Hall, Room 395

Honorable Members:

Subject to your confirmation, I have appointed Ms. Kimberly Chemerinsky to the Central Area Planning Commission for the term ending June 30, 2015. Ms. Chemerinsky will fill the vacancy created by Chanchanit Martorell, who has resigned.

I certify that in my opinion Ms. Chemerinsky is qualified for the work that will devolve upon her, and that I make the appointment solely in the interest of the City.

Sincerely,

A handwritten signature in blue ink, appearing to read 'E. Garcetti'.

ERIC GARCETTI
Mayor

EG:dlg

Attachment

COMMISSION APPOINTMENT FORM

Name: Kimberly Chemerinsky
Commission: Central Area Planning Commission
End of Term: 6/30/2015

Appointee Information

1. **Race/ethnicity:** Caucasian
2. **Gender:** Female
3. **Council district and neighborhood of residence:** 5 - Central
4. **Are you a registered voter?** Yes
5. **Prior commission experience:**
6. **Highest level of education completed:** J.D., Duke University School of Law
7. **Occupation/profession:** Litigation and Trial Practice Associate, Alston & Bird LLP
8. **Experience(s) that qualifies person for appointment:** See attached resume
9. **Purpose of this appointment:** Replacement
10. **Current composition of the commission (excluding appointee):**

Name	APC	CD	Ethnicity	Gender	Appt date	Term end
Brogdon, Daphne	Central	10	Caucasian	F	10-Mar-14	30-Jun-16
Chung, Jennifer	Central	1	Asian Pacific Islander	F	02-Jun-14	30-Jun-17
Lopez, Bricia	Central	10	Latina	F	02-May-14	30-Jun-19
Martorell, Chanchanit	Central	10	Asian Pacific Islander	F	28-Sep-05	30-Jun-15
Millman, Samantha	Central	4	Caucasian	F	09-Aug-13	30-Jun-18

Kimberly K. Chemerinsky

EDUCATION

DUKE UNIVERSITY SCHOOL OF LAW, Durham, NC
Juris Doctor, May 2007

Honors: Duke Law Merit Scholarship
Mayo Clinic Merit Scholarship

Activities: *Duke Journal of Gender Law & Policy*, Special Projects Editor
Duke Law Innocence Project

THE COLORADO COLLEGE, Colorado Springs, CO
Bachelor of Arts in English Literature, May 2003

Honors: Dean's List
Alpha Lambda Delta Academic Fraternity

Activities: President of the Student Body
Sophomore Class President
Varsity Women's Tennis Team

EXPERIENCE

ALSTON & BIRD LLP, Los Angeles, CA

2010–Present

Litigation & Trial Practice Associate

- Litigated cases involving a wide range of practice areas, including business torts, digital marketing and data privacy, employment claims, trade regulation, unfair competition, and securities litigation, in federal and state courts nationwide.
- Provided strategic counseling to large and small companies, regarding mobile privacy, children's privacy, digital tracking and behavioral advertising, Telephone Consumer Protection Act, Video Privacy Protection Act, and collection of data through promotions, contests, and sweepstakes.
- Served as in-house attorney on special assignment with an automotive technology company in Santa Monica, advising on national and state regulatory issues, overseeing all aspects of business operations, and attending daily meetings with CEO and executive team to discuss business and legal strategy.

CENTER FOR CRIMINAL JUSTICE & PROFESSIONAL RESPONSIBILITY

2008–10

Duke University School of Law

Lecturing Fellow

- Secured the exoneration and release of Shawn Massey, a wrongfully convicted man who spent 12 years in prison for crimes he did not commit.
- Co-taught the Duke Law Wrongful Convictions Clinic course, served as a faculty liaison to the Duke Innocence Project, and investigated cases involving prisoners' claims of actual innocence.

THE HONORABLE MARCIA MORALES HOWARD

2007–08

United States District Court, Middle District of Florida

Judicial Law Clerk

- Analyzed legal issues and drafted opinions and bench memoranda resolving a diverse range of substantive and procedural motions for civil and criminal cases.

ACTIVITIES

Deputy Vice Chair of Institutional Giving, Bet Tzedek New Leadership Council
Member, Federal Bar Association
Volunteer, Read to a Child (formerly Everybody Wins!)

AWARDS

Named a 2013 and 2014 "Southern California Rising Star" by *Super Lawyers* magazine.



ERIC GARCETTI
MAYOR

July 24, 2014

Ms. Kimberly Chemerinsky

Dear Ms. Chemerinsky:

I am pleased to inform you that I hereby appoint you to the Central Area Planning Commission for the term ending June 30, 2015. In order to complete the process as quickly as possible, there are several steps that must be taken, many of which require visiting City Hall. If you require parking during these procedures, please call Cary Gross in my Office at (213) 978-0621 to make arrangements for you.

To begin the appointment process, please review, sign and return the enclosed Remuneration Form, Undated Separation Forms, Background Check Release and Information Sheet **within one week** of receiving this letter. These documents are necessary to ensuring the most efficient, open and accountable City government possible. Further, Mayor's Office policy requires you to be fingerprinted as part of the background check that is done on all potential Commissioners. To do so, please bring this letter to the Background Unit of Employment Services Division, Personnel Department Building, 700 East Temple Street, Room 235, Los Angeles, California 90012. The division phone number is (213) 473-9343. Fingerprints must be taken **within three working days** from the **receipt** of this letter.

Under separate cover you will be receiving a packet from the City Ethics Commission containing information about the City's conflict of interest laws and a copy of the State Form 700/Statement of Economic Interests. You are required to complete and return this form **within 21 days** of your nomination to the City Ethics Commission, 200 North Spring Street, City Hall, 24th Floor, Los Angeles, California 90012. Any inquiries regarding this form should be directed to Shannon Prior at the Ethics Commission at (213) 978-1960.

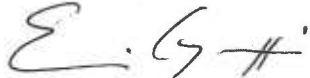
Ms. Kimberly Chemerinsky
July 24, 2014
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As part of the City Council confirmation process, you will need to meet with Paul Koretz, your Councilmember, and Councilmember Jose Huizar, the Chair of the Planning and Land Use Management Committee, to answer any questions they may have. You will be hearing from a City Council committee clerk who will let you know when your appointment will be considered by the Planning and Land Use Management Committee. Some time thereafter, you will be notified by the committee clerk when your appointment will be presented to the full City Council for confirmation. Once you are confirmed, you will be required to take the oath of office in the City Clerk's Office in Room 395 of City Hall. Cary Gross will assist you during the confirmation process if you have questions.

Commissioners must be residents of the City of Los Angeles. If you move at any point during your term, have any changes in your telephone numbers, or in the future plan to resign (resignation must be put in writing), please contact my office immediately.

Congratulations and thank you for agreeing to serve the people of Los Angeles.

Sincerely,

A handwritten signature in black ink, appearing to read "E. Garcetti", with a stylized flourish at the end.

ERIC GARCETTI
Mayor

EG:dlg

Attachment I
Ms. Kimberly Chemerinsky
July 24, 2014

Nominee Check List

I. Within three days:

- Get fingerprinted to complete a background check.**
No appointment is necessary. Bring the Mayor's letter to:
Background Unit of Employment Services Division, Personnel
Department Building, 700 East Temple Street, Room 235, Los Angeles,
California 90012. Phone: (213) 473-9343.

II. Within seven days:

Mail, fax or email the following forms to: Cary Gross, Office of the Mayor, Office of External Affairs, City Hall, 200 N. Spring Street, Los Angeles, CA 90012 or email: cary.gross@lacity.org.

- Remuneration Form**
- Undated Separation Forms**
- Background Check Release**
- Commissioner Information Sheet/Voluntary Statistics**

III. Within 21 days:

File the following forms with the City Ethics Commission. *If you are required to file, you will receive these forms via email from that office.*

- Statement of Economic Interest ("Form 700")**
IMPORTANT: The City Council will not consider your nomination until your completed form is reviewed by the Ethics Commission.

- CEC Form 60**

IV. As soon as possible, the Mayor's Office will schedule a meeting with you and:

- Your City Councilmember Paul Koretz** (contact at (213) 473-7005).
- Councilmember Jose Huizar, Chair of the Council Committee considering your nomination** (contact at (213) 473-7014).

Staff in the Mayor's Office of External Affairs will assist you with these arrangements.