HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES **EXECUTIVE OFFICER**

When making inquiries relative to this matter, please refer to the Council File No.: 14-0995

City of Los Angeles **CALIFORNIA**



OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

> BRIAN E. WALTERS **DIVISION CHIEF**

> > CLERK.LACITY.ORG

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

April 5, 2017

Council File No.: 14-0995

April 04, 2017 **Council Meeting Date:**

14 Agenda Item No.:

ECONOMIC DEVELOPMENT COMMITTEE REPORT relative to the Encino **Agenda Description:**

Commons (property-based) Business Improvement District's 2017 Fiscal

Year Annual Planning Report.

ECONOMIC DEVELOPMENT COMMITTEE REPORT - ADOPTED **Council Action:**

Council Vote: YES **BOB BLUMENFIELD**

> YES MIKE BONIN YES JOE BUSCAINO

ABSENT GILBERT A. CEDILLO YES MITCHELL ENGLANDER

YES MARQUEECE HARRIS-DAWSON

YES JOSE HUIZAR **ABSENT** PAUL KORETZ PAUL KREKORIAN **ABSENT** YES **NURY MARTINEZ** YES MITCH O'FARRELL YES **CURREN D. PRICE DAVID RYU**

YES YES HERB WESSON

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