

HEALTH, MENTAL HEALTH, AND EDUCATION COMMITTEE REPORT relative to a report on mosquito abatement measures.

Recommendations for Council action, pursuant to Motion (O'Farrell - Ryu):

1. REQUEST the Greater Los Angeles Vector Control District and the Los Angeles County Department of Public Health to report on actions being taken to control the population of mosquitos in the City of Los Angeles.
2. INSTRUCT the Bureau of Sanitation and the Bureau of Street Services, with the assistance of any applicable City department, to report on current and planned mosquito abatement measures and efforts to educate the public on best practices for do-it-yourself water conservation activities.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

(Energy and Environment Committee waived consideration of the above matter)

Summary

At the public hearing held on November 10, 2015, the Health, Mental Health and Education Committee considered Motion (O'Farrell - Ryu) relative to a report on mosquito abatement measures. After an opportunity for public comment, the Committee recommended that Council approve the recommendations contained in the Motion. Energy and Environment Committee waived consideration on the matter. This matter is now forwarded to the Council for its consideration.

Respectfully Submitted,



HEALTH, MENTAL HEALTH AND EDUCATION COMMITTEE

MEMBER VOTE

RYU: YES

O'FARRELL: YES

ENGLANDER: ABSENT

BUSCAINO: YES

FUENTES: ABSENT

SG

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-NOT OFFICIAL UNTIL COUNCIL ACTS-