HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES EXECUTIVE OFFICER

When making inquiries relative to

this matter, please refer to the

Council File No.: 14-1057-S4

City of Los Angeles



OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

> PATRICE Y. LATTIMORE ACTING DIVISION MANAGER

> > CLERK.LACITY.ORG

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

June 27, 2018

**Council File No.:** 

## 14-1057-S4

32

June 27, 2018

Council Meeting Date: Agenda Item No.: Agenda Description:

COMMUNICATION FROM THE CITY ATTORNEY and ORDINANCE FIRST CONSIDERATION relative to amending Los Angeles Municipal Code Section 85.02 to extend the sunset provision for vehicle dwelling on City streets to January 1, 2019.

**Council Action:** 

COMMUNICATION FROM THE CITY ATTORNEY AND ORDINANCE - ADOPTED FORTHWITH

## **Council Vote:**

YES YES YES YES	BLUMENFIELD BONIN BUSCAINO CEDILLO	YES YES YES ABSENT	KREKORIAN	YES YES YES	O'FARRELL PRICE RODRIGUEZ RYU
YES	ENGLANDER	YES	MARTINEZ	YES	WESSON

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HOLLY L. WOLCOTT CITY CLERK

## Pursuant to Charter/Los Angeles Administrative Code Section(s): 250

FILE SENT TO MAYOR:	06/27/20	118
LAST DAY FOR MAYOR TO ACT:	07/09/20	
$\checkmark$		
APPROVED	*DISAPPROVED	*VETO
$\mathcal{C}\mathcal{C}$		
C Za #		06/27/2018
Mayor		DATE SIGNED

Adopted Report(s)

Title

Final Ordinance No. 185627 Report from City Attorney Date 06/29/2018 06/25/2018