



ERIC GARCETTI
MAYOR

August 5, 2014

Honorable Members of the City Council
c/o City Clerk
City Hall, Room 395

Honorable Members:

Subject to your confirmation, I have appointed Ms. Deborah Marcus to the Commission for Community and Family Services for the term ending June 30, 2018. Ms. Marcus will fill the vacancy created by Fred Thomas, whose term has expired.

I certify that in my opinion Ms. Marcus is qualified for the work that will devolve upon her, and that I make the appointment solely in the interest of the City.

Sincerely,

A handwritten signature in blue ink, appearing to read 'E. Garcetti'.

ERIC GARCETTI
Mayor

EG:dlg

Attachment

COMMISSION APPOINTMENT FORM

Name: Deborah Marcus
Commission: Commission for Community and Family Services
End of Term: 6/30/2018

Appointee Information

1. **Race/ethnicity:** Caucasian
2. **Gender:** Female
3. **Council district and neighborhood of residence:** 11 - West Los Angeles
4. **Are you a registered voter?** Yes
5. **Prior commission experience:**
6. **Highest level of education completed:** Northwestern University
7. **Occupation/profession:** Executive Director of Communities In Schools of LA
8. **Experience(s) that qualifies person for appointment:** See attached resume
9. **Purpose of this appointment:** Replacement
10. **Current composition of the commission (excluding appointee):**

Name	APC	CD	Ethnicity	Gender	Appt date	Term end
Beserra-Nunez, Irma	South Valley	5	Latina	F	27-Jan-14	30-Jun-18
Collado, Gerlie	North Valley	12	Asian Pacific Islander	F	06-Jun-14	30-Jun-18
Estrada, Ingrid	South LA	10	Latina	F	06-Jun-14	30-Jun-16
Farar, Ilana	West LA	11	Caucasian	F	03-Feb-14	30-Jun-18
Hawthorne, Jacquelynn	South LA	8	African American	F	06-Jun-14	30-Jun-16
Hill, Peggy	Central	4	African American	F	30-Jul-10	30-Jun-16
Legesse, Nikki	West	11	African American	F	10-Mar-14	30-Jun-16
Leviste, Mariedel	South Valley	3	African American	F	06-Jun-14	30-Jun-18
Maxey, Tara	East LA	1	Caucasian	F	03-Feb-14	30-Jun-18
Pinto, Angela	South Valley	2	Other	F	13-Aug-10	30-Jun-16
Rodriguez, Blinky	North Valley	7	Latino	M	03-Feb-14	30-Jun-18
Thomas, Fred	South LA	8	African American	M	21-Feb-13	30-Jun-14
Torres, Benjamin	East	13	Latino	M	30-Jul-10	30-Jun-16
Yaroslavsky, Barbara	Central	5	Caucasian	F	30-Jul-10	30-Jun-14
Zamora, Raquel	East LA	14	Latina	F	06-Jun-14	30-Jun-16

Deborah Marcus

Deborah Marinoff Marcus is currently the Executive Director of Communities In Schools of Los Angeles (CISLA), a nationally recognized non-profit leader in high school dropout prevention and integrated student supports, whose mission is to surround students with a community of support, empowering them to stay in school and achieve in life. CISLA is partnered with the Los Angeles Unified School District at 13 title 1, middle and high schools in Boyle Heights, South LA, Downtown, Hollywood and West LA serving over 15,000 students and families annually. CISLA is also a proud partner of Linked Learning Los Angeles/United Way, Los Angeles Promise Neighborhood (LAPN), Diploma's Now and Promesa Boyle Heights.

Prior to joining CISLA in 2010, Deborah worked as the National Development Director for The Art of Elysium, a nonprofit organization that encourages artists across all disciplines to voluntarily dedicate their time and talent to children battling serious illness and hospitalization.

Deborah joined the nonprofit sector following 2 years with the London & Singapore-based, licensing and brand management company, Global Brands, working with internationally recognized consumer brands ranging from FIFA to Disney. Prior to that, and upon graduating from Northwestern University, Deborah lived in New York City where she worked for 8 years as a development executive and producer for NY-based film company, Abandon Pictures.

A Los Angeles native, and an LAUSD graduate (Hamilton High School, '94), Deborah returned to Los Angeles in 2006. She is married to Andrew Marcus and is the very proud mother of their almost 3-year old son, Dylan.



ERIC GARCETTI
MAYOR

August 5, 2014

Ms. Deborah Marcus

Dear Ms. Marcus:

I am pleased to inform you that I hereby appoint you to the Commission for Community and Family Services for the term ending June 30, 2018. In order to complete the process as quickly as possible, there are several steps that must be taken, many of which require visiting City Hall. If you require parking during these procedures, please call Cary Gross in my Office at (213) 978-0621 to make arrangements for you.

To begin the appointment process, please review, sign and return the enclosed Remuneration Form, Undated Separation Forms, Background Check Release and Information Sheet **within one week** of receiving this letter. These documents are necessary to ensuring the most efficient, open and accountable City government possible. Further, Mayor's Office policy requires you to be fingerprinted as part of the background check that is done on all potential Commissioners. To do so, please bring this letter to the Background Unit of Employment Services Division, Personnel Department Building, 700 East Temple Street, Room 235, Los Angeles, California 90012. The division phone number is (213) 473-9343. Fingerprints must be taken **within three working days** from the **receipt** of this letter.

Under separate cover you will be receiving a packet from the City Ethics Commission containing information about the City's conflict of interest laws and a copy of the State Form 700/Statement of Economic Interests. You are required to complete and return this form **within 21 days** of your nomination to the City Ethics Commission, 200 North Spring Street, City Hall, 24th Floor, Los Angeles, California 90012. Any inquiries regarding this form should be directed to Shannon Prior at the Ethics Commission at (213) 978-1960.

Ms. Deborah Marcus
August 5, 2014
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As part of the City Council confirmation process, you will need to meet with Mike Bonin, your Councilmember, and Councilmember Gilbert Cedillo, the Chair of the Housing Committee, to answer any questions they may have. You will be hearing from a City Council committee clerk who will let you know when your appointment will be considered by the Housing Committee. Some time thereafter, you will be notified by the committee clerk when your appointment will be presented to the full City Council for confirmation. Once you are confirmed, you will be required to take the oath of office in the City Clerk's Office in Room 395 of City Hall. Cary Gross will assist you during the confirmation process if you have questions.

Commissioners must be residents of the City of Los Angeles. If you move at any point during your term, have any changes in your telephone numbers, or in the future plan to resign (resignation must be put in writing), please contact my office immediately.

Congratulations and thank you for agreeing to serve the people of Los Angeles.

Sincerely,

A handwritten signature in black ink, appearing to read "E. Garcetti". The signature is stylized and written in a cursive-like font.

ERIC GARCETTI
Mayor

EG:dlg

Attachment I
Ms. Deborah Marcus
August 5, 2014

Nominee Check List

I. Within three days:

- _____ **Get fingerprinted to complete a background check.**
No appointment is necessary. Bring the Mayor's letter to:
Background Unit of Employment Services Division, Personnel
Department Building, 700 East Temple Street, Room 235, Los Angeles,
California 90012. Phone: (213) 473-9343.

II. Within seven days:

Mail, fax or email the following forms to: Cary Gross, Office of the Mayor, Office of External Affairs, City Hall, 200 N. Spring Street, Los Angeles, CA 90012 or email: cary.gross@lacity.org.

- _____ **Remuneration Form**
- _____ **Undated Separation Forms**
- _____ **Background Check Release**
- _____ **Commissioner Information Sheet/Voluntary Statistics**

III. Within 21 days:

File the following forms with the City Ethics Commission. *If you are required to file, you will receive these forms via email from that office.*

- _____ **Statement of Economic Interest ("Form 700")**
IMPORTANT: The City Council will not consider your nomination until your completed form is reviewed by the Ethics Commission.
- _____ **CEC Form 60**

IV. As soon as possible, the Mayor's Office will schedule a meeting with you and:

- _____ **Your City Councilmember Mike Bonin** (contact at (213) 473-7011).
- _____ **Councilmember Gilbert Cedillo, Chair of the Council Committee considering your nomination** (contact at (213) 473-7001).

Staff in the Mayor's Office of External Affairs will assist you with these arrangements.