

# CITY OF LOS ANGELES

CALIFORNIA

**HOLLY L. WOLCOTT**  
City Clerk

**GREGORY R. ALLISON**  
Executive Office

When making inquiries relative to  
this matter, please refer to the  
Council File No.



**ERIC GARCETTI**  
MAYOR

Office of the  
CITY CLERK

**Council and Public Services**  
Room 395, City Hall  
Los Angeles, CA 90012  
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**SHANNON HOPPES**  
Division Manager

[www.cityclerk.lacity.org](http://www.cityclerk.lacity.org)

November 14, 2014

To All Interested Parties:

The City Council adopted the action(s), as attached, under Council File No. 14-1112, at its meeting held November 12, 2014.



City Clerk  
wrq

Mayor's Time Stamp  
OFFICE OF THE MAYOR  
RECEIVED  
2014 NOV 14 AM 11:04  
CITY OF LOS ANGELES

**FORTHWITH**

City Clerk's Time Stamp  
CITY CLERK'S OFFICE  
2014 NOV 14 AM 11:02  
CITY CLERK  
BY \_\_\_\_\_  
DEPUTY

SUBJECT TO THE MAYOR'S APPROVAL

COUNCIL FILE NO. 14-1112

COUNCIL DISTRICT \_\_\_\_\_

COUNCIL APPROVAL DATE November 12, 2014

RE: PROPOSED SETTLEMENT AGREEMENT WITH THE INTERNATIONAL BROTHERHOOD OF ELECTRICAL WORKERS LOCAL 18, THE DEPARTMENT OF WATER AND POWER, THE TRUSTEES OF THE JOINT SAFETY INSTITUTE AND JOINT TRAINING INSTITUTE

LAST DAY FOR MAYOR TO ACT NOV 24 2014  
[10 Day Charter requirement as per Charter Section 273(c)]

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**DO NOT WRITE BELOW THIS LINE - FOR MAYOR USE ONLY**

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APPROVED

✓

\*DISAPPROVED

\_\_\_\_\_  
\*Transmit objections in writing pursuant to Charter Section 273(c)

DATE OF MAYOR APPROVAL OR DISAPPROVAL NOV 14 2014

E.C. [Signature]  
MAYOR



## Council Action

The City Council ADOPTED the following recommendation(s), contained in a COMMUNICATION FROM THE CITY ADMINISTRATIVE OFFICER which was WAIVED, pursuant to Council Rule 17, by the Chair of the Budget and Finance Committee:

APPROVE the proposed settlement agreement with the International Brotherhood of Electrical Workers Local 18, the Department of Water and Power, the Trustees of the Joint Safety Institute and Joint Training Institute.

Council File No. 14-1112

**ADOPTED**

NOV 12 2014

LOS ANGELES CITY COUNCIL

TO THE MAYOR

FORTHWITH