## LOS ANGELES DAILY JOURNAL

~ SINCE 1888 ~

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## PROOF OF PUBLICATION

(2015.5 C.C.P.)

State of California County of Los Angeles

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Notice Type:

GPN - GOVERNMENT PUBLIC NOTICE

Ad Description: 14-1155

I am a citizen of the United States and a resident of the State of California; I am over the age of eighteen years, and not a party to or interested in the above entitled matter. I am the principal clerk of the printer and publisher of the LOS ANGELES DAILY JOURNAL, a newspaper published in the English language in the city of LOS ANGELES, county of LOS ANGELES, and adjudged a newspaper of general circulation as defined by the laws of the State of California by the Superior Court of the County of LOS ANGELES, State of California, under date 04/26/1954, Case No. 599,382. That the notice, of which the annexed is a printed copy, has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to-wit:

10/10/2014

Executed on: 10/10/2014 At Los Angeles, California

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

Signature

This space for filing stamp only



DJ#: 2675202

NOTICE OF PUBLIC HEARING

NOTICE OF PUBLIC HEARING
You are hereby notified that the Planning and Land Use Management (PLUM)
Committee of the Los Angeles City Council will hold a public hearing on Tuesday, November 4, 2014, at approximately 2:30 p.m., or soon thereafter in the Board of Public Works Edward R. Roybal Hearing Room 350, City Hall, 200 North Spring Street, Los Angeles, CA 90012, to consider a Mitigated Negative Declaration (MND) and related California Environmental Quality Act findings, and appeals filed by:
1) MLK Marlton, LLC (Representative) John A. Henning, Jr., Attorney at Law) from the entire determination of the South Los Angeles Area Planning Commission (SLAAPC); and 2) Armen D. Ross from part of the determination of the SLAAPC, in taking the actions listed below, for the proposed construction of a four-story outpatient medical facility, approximately 60 feet in height and 105,000 square feet with 525 on-site parking spaces on approximately 8.65 gross acres, located at 3780 West Martin Luther King Jr. Actions taken by SLAAPC.

Avenue.

Actions taken by SLAAPC

1. Adopted Findings and modified Conditions of Approval, as attached to Council File 14-1155.

2. Approved the Site Plan Review for development of 105,000 square feet of

floor area.

development of 105,000 square feet of floor area.

3. Approved the Exception from Section 14c and Design Standard 11i of the Crenshaw Corridor Specific Plan Design Guidelines and Standards Manual to allow two surface parking lots to be located on the sides of the structure, fronting along Santa Rosaila Drive and portions of Mariton Avenue and Design Brandard 8a of the Crenshaw Corridor Specific Plan Design Guidelines and Standards Manual to allow a 2'-6' high wall (total 6-0' high) adjacent to surface parking lots fronting along adjacent streets and a 6'-0' high fence fronting along adjacent streets.

5. Approved the Project Permit Compliance with Project Permit Compliance with the applicable regulations of the Crenshaw Corridor Specific Plan.

6. Adopted the MND No. ENV-2013-4103-4400-

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Applicant: Kaiser Foundation Health Plan,

Representative: Donna Shen Tripp, Craig

Representative: Donna Shen Tripp, Craig Lawson and Company Case No. APCS-2013-4102-SPE-DRB-SPP-SPR If you are unable to appear at this meeting, you may submit your comments in wrifing. Written comments may be addressed to the City Clerk, Room 395, City Hall, 200 North Spring Street, Los Angeles, CA 90012. In addition, you may wish to view the contents of Council file No. 14-1155 by visiting: http://www.lacouncilfile.com.
Please be advised that the PLUM Committee reserves the right to continue this matter to a later date, subject to any time limit constraints.

time limit constraints.
HOLLY WOLCOTT, CITY CLERK of the City of Los Angeles

10/10/14

DJ-2675202#

C.F. 14-1155

