HOLLY L. WOLCOTT
CITY CLERK

SHANNON D. HOPPES EXECUTIVE OFFICER

When making inquiries relative to

this matter, please refer to the

Council File No.: 14-1174-S11

City of Los Angeles



OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

BRIAN E. WALTERS
DIVISION CHIEF

CLERK.LACITY.ORG

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

September 23, 2016

Council File No.: 14-1174-S11

Council Meeting Date: September 21, 2016

Agenda Item No.: 5

Agenda Description: ECONOMIC DEVELOPMENT COMMITTEE REPORT relative to the

appropriation of \$30,000 in Community Redevelopment Agency of Los Angeles excess bond proceeds from the Crenshaw/Slauson

Redevelopment Project Area for consultant services.

Council Action: ECONOMIC DEVELOPMENT COMMITTEE REPORT - ADOPTED

Council Vote:

YES BLUMENFIELD ABSENT HARRIS-DAWSON YES O'FARRELL YES YES **BONIN** YES HUIZAR **PRICE** YES **BUSCAINO** YES **KORETZ** YES RYU KREKORIAN ABSENT CEDILLO YFS YES WESSON YES **ENGLANDER** YES **MARTINEZ**

y Luther

HOLLY L. WOLCOTT

MAYOR

CITY CLERK

| Pursuant to Charter/Los | Angeles Administrative | Code Section(s): 341 |
|-------------------------|------------------------|----------------------|
| | | |

FILE SENT TO MAYOR: 09/23/2016

LAST DAY FOR MAYOR TO ACT: 10/03/2016

APPROVED *DISAPPROVED *VETO

E.C. 9/28/2016

This form has been electronically signed and authorized by Eric Garcetti

DATE SIGNED