HOLLY L. WOLCOTT
CITY CLERK

SHANNON D. HOPPES EXECUTIVE OFFICER

When making inquiries relative to

this matter, please refer to the

Council File No.: 14-1174-S12

City of Los Angeles



OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

BRIAN E. WALTERS
DIVISION CHIEF

CLERK.LACITY.ORG

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

June 23, 2017

Council File No.: 14-1174-S12

Council Meeting Date: June 21, 2017

Agenda Item No.: 5

Agenda Description: ECONOMIC DEVELOPMENT COMMITTEE REPORT relative to proposed

agreement with the Trust for Public Land for public infrastructure

improvements related to the Bradley Green Alley Project.

Council Action: ECONOMIC DEVELOPMENT COMMITTEE REPORT - ADOPTED

Council Vote:

YES	BLUMENFIELD	YES	HARRIS-DAWSON	ABSENT	O'FARRELL
ABSENT	BONIN	YES	HUIZAR	YES	PRICE
ABSENT	BUSCAINO	YES	KORETZ	YES	RYU
ABSENT	CEDILLO	YES	KREKORIAN	YES	WESSON
YES	ENGLANDER	YES	MARTINEZ		

HOLLY L. WOLCOTT

MAYOR

Lay Lushin

CITY CLERK

Pursuant to Charter/Los Angeles Administrative Code Section(s): 341

FILE SENT TO MAYOR:	06/23/20	017
LAST DAY FOR MAYOR TO ACT:	07/03/20	017
X		
APPROVED	*DISAPPROVED	*VETO
CC		
Ci Jani	_	6/28/2017

DATE SIGNED