HOLLY L.	WOLCOTT
CITY	CLERK

SHANNON D. HOPPES EXECUTIVE OFFICER

When making inquiries relative to

this matter, please refer to the

Council File No.: 14-1174-S13

City of Los Angeles



OFFICE OF THE CITY CLERK

**Council and Public Services Division** 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

> **BRIAN E. WALTERS** DIVISION CHIEF

CLERK.LACITY.ORG

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

December 7, 2016

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Council File No.:	14-1174-S13
Council Meeting Date: 🎷	December 06, 2016
Agenda Item No.: Agenda Description:	4 ECONOMIC DEVELOPMENT COMMITTEE REPORT relative to proposed agreement with RAW International for consultant services in connection with implementation of projects, programs and activities for the Crenshaw/Slauson Redevelopment Project Area.
Council Action:	ECONOMIC DEVELOPMENT COMMITTEE REPORT - ADOPTED
Council Vote:	
YES BLUMENFIELD YES BONIN YES BUSCAINO ABSENT CEDILLO YES ENGLANDER	ABSENTHARRIS-DAWSONYESO'FARRELLABSENTHUIZARYESPRICEYESKORETZYESRYUYESKREKORIANYESWESSONYESMARTINEZYESWESSON
day Zurth	
HOLLY L. WOLCOTT CITY CLERK	
Pursuant to Charter/Los Angeles Administrative Code Section(s): 341	
FILE SENT TO MAYOR:	12/07/2016
LAST DAY FOR MAYOR TO ACT	12/19/2016
X	
APPROVED	*DISAPPROVED *VETO

41-

12/19/2016

DATE SIGNED

MAYOR

This form has been electronically signed and authorized by Mayor AN EQUAL EMPLOYMENT OPPORTUNITY - AFFIRMATIVE ACTION EMPLOYER