| HOLLY L. | WOLCOTT |
|----------|---------|
| CITY | CLERK |

SHANNON D. HOPPES EXECUTIVE OFFICER

When making inquiries relative to

this matter, please refer to the

Council File No.: 14-1174-S13

City of Los Angeles



OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

> **BRIAN E. WALTERS** DIVISION CHIEF

CLERK.LACITY.ORG

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

December 7, 2016

H

| Council File No.: | 14-1174-S13 |
|---|---|
| Council Meeting Date: 🎷 | December 06, 2016 |
| Agenda Item No.: Agenda Description: | 4 ECONOMIC DEVELOPMENT COMMITTEE REPORT relative to proposed agreement with RAW International for consultant services in connection with implementation of projects, programs and activities for the Crenshaw/Slauson Redevelopment Project Area. |
| Council Action: | ECONOMIC DEVELOPMENT COMMITTEE REPORT - ADOPTED |
| Council Vote: | |
| YES BLUMENFIELD YES BONIN YES BUSCAINO ABSENT CEDILLO YES ENGLANDER | ABSENTHARRIS-DAWSONYESO'FARRELLABSENTHUIZARYESPRICEYESKORETZYESRYUYESKREKORIANYESWESSONYESMARTINEZYESWESSON |
| day Zurth | |
| HOLLY L. WOLCOTT CITY CLERK | |
| Pursuant to Charter/Los Angeles Administrative Code Section(s): 341 | |
| FILE SENT TO MAYOR: | 12/07/2016 |
| LAST DAY FOR MAYOR TO ACT | 12/19/2016 |
| X | |
| APPROVED | *DISAPPROVED *VETO |

41-

12/19/2016

DATE SIGNED

MAYOR

This form has been electronically signed and authorized by Mayor AN EQUAL EMPLOYMENT OPPORTUNITY - AFFIRMATIVE ACTION EMPLOYER