HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES **EXECUTIVE OFFICER**

When making inquiries relative to

this matter, please refer to the

Council File No.: 14-1174-S14

City of Los Angeles **CALIFORNIA**



OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

> BRIAN E. WALTERS **DIVISION CHIEF**

> > CLERK.LACITY.ORG

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

November	30,	2016	
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Council File No.: 14-1174-S14

Council Meeting Date: November 29, 2016

12 Agenda Item No.:

Agenda Description: ECONOMIC DEVELOPMENT COMMITTEE REPORT relative to approval to

> appropriate \$6,000 in Community Redevelopment Agency Los Angeles (CRA/LA) excess bond proceeds form the Crenshaw/Slauson Redevelopment Project Area (Project) for consultant services.

ECONOMIC DEVELOPMENT COMMITTEE REPORT ADOPTED **Council Action:**

Council Vote:

YES **BLUMENFIELD** HARRIS-DAWSON YES O'FARRELL YES YES YES **BONIN** YES HUIZAR **PRICE** YES **BUSCAINO** YES **KORETZ** YES RYU YES KREKORIAN YES WESSON **CEDILLO** YFS YES **ENGLANDER** ABSENT MARTINEZ

HOLLY L. WOLCOTT

FILE SENT TO MAYOR:

MAYOR

CITY CLERK

Pursuant to Charter/Los Angeles Administrative Code Section(s): 341

FILE SENT TO MAYOR:	11/30/20	016
LAST DAY FOR MAYOR TO ACT:	12/12/20	016
x		
APPROVED	*DISAPPROVED	*VETO
E.G_#		12/8/2016
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DATE SIGNED