HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES **EXECUTIVE OFFICER**

When making inquiries relative to

this matter, please refer to the

Council File No.: 14-1174-S17

City of Los Angeles **CALIFORNIA**



OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

> BRIAN E. WALTERS **DIVISION CHIEF**

> > CLERK.LACITY.ORG

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

November 30, 2016

Council File No.: 14-1174-S17

Council Meeting Date: November 29, 2016

21 Agenda Item No.:

Agenda Description: COMMUNICATION FROM THE COMMUNITY REDEVELOPMENT

> AGENCY LOS ANGELES (CRA/LA) BOND OVERSIGHT COMMITTEE (BOC) relative to proposed agreement with third party consultants for

technical reports in connection with the Westlake Theater.

COMMUNICATION FROM THE COMMUNITY REDEVELOPMENT **Council Action:**

AGENCY LOS ANGELES BOND OVERSIGHT COMMITTEE - ADOPTED

Council Vote:

YES	BLUMENFIELD	YES	HARRIS-DAWSON	YES	O'FARRELL
YES	BONIN	YES	HUIZAR	YES	PRICE
YES	BUSCAINO	YES	KORETZ	YES	RYU
YES	CEDILLO	YES	KREKORIAN	YES	WESSON
YES	ENGLANDER	ABSENT	MARTINEZ		

HOLLY L. WOLCOTT

MAYOR

Lay Luther

CITY CLERK

Pursuant to Charter/Los Angeles Administrative Code Section(s): 341

FILE SENT TO MAYOR:	11/30/201	6
AST DAY FOR MAYOR TO ACT:	12/12/201	6
x		
APPROVED	*DISAPPROVED	*VETO

12/8/2016 **DATE SIGNED**