HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES EXECUTIVE OFFICER

When making inquiries relative to

this matter, please refer to the

Council File No.: 14-1174-S29

# City of Los Angeles



## OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

PATRICE Y. LATTIMORE ACTING DIVISION MANAGER

CLERK.LACITY.ORG

#### OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

June 29, 2018

Council File No.: 14-1174-S29

Council Meeting Date: June 29, 2018

Agenda Item No.: 527

Agenda Description: ECONOMIC DEVELOPMENT COMMITTEE REPORT relative to the use of

Community Redevelopment Agency of Los Angeles (CRA/LA) excess non-housing bond proceeds (EBP) for the Sixth Street Park, Arts, River, and

Connectivity Improvements Project (Project).

Council Action: ECONOMIC DEVELOPMENT COMMITTEE REPORT - ADOPTED

**FORTHWITH** 

**Council Vote:** 

O'FARRELL YES **BLUMENFIELD** HARRIS-DAWSON YES YES YES **BONIN** YES HUIZAR YES **PRICE** YES **BUSCAINO** YES **KORETZ** YES **RODRIGUEZ** ABSENT CEDILLO ABSENT KREKORIAN YES RYU ABSENT MARTINEZ WESSON ABSENT ENGLANDER YES

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HOLLY L. WOLCOTT

**FILE SENT TO MAYOR:** 

CITY CLERK

#### Pursuant to Charter/Los Angeles Administrative Code Section(s): 341

LAST DAY FOR MAYOR TO ACT:

O7/09/2018

APPROVED
\*DISAPPROVED
\*VETO

Mayor 06/29/2018

DATE SIGNED

06/29/2018

### Adopted Report(s)

TitleDateReport from Economic Development Committee06/26/2018