HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES **EXECUTIVE OFFICER**

this matter, please refer to the

Council File No.: 14-1174-S42

When making inquiries relative to **ERIC GARCETTI**

City of Los Angeles **CALIFORNIA**

OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

> PATRICE Y. LATTIMORE **DIVISION MANAGER**

> > CLERK.LACITY.ORG

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

MAYOR

August 30, 2019

Council File No.: 14-1174-S42

Council Meeting Date: August 28, 2019

16 Agenda Item No.:

Agenda Description: ECONOMIC DEVELOPMENT COMMITTEE REPORT relative to utilizing

> Community Redevelopment Agency of Los Angeles Excess Non-Housing Bond Proceeds for the De Longpre Park Improvements Project (Project)

within the Hollywood Redevelopment Project Area.

ECONOMIC DEVELOPMENT COMMITTEE REPORT - ADOPTED **Council Action:**

Council Vote:

YES BLUMENFIELD ABSENT HUIZAR ABSENT **PRICE** YES **KORETZ BONIN** YES YES **RODRIGUEZ** YES **BUSCAINO** YES **KREKORIAN** ABSENT RYU **ABSENT** YES **CEDILLO** MARTINEZ ABSENT SMITH HARRIS-DAWSON O'FARRELL WESSON YES YES YES

ely Jom Woleve

HOLLY L. WOLCOTT

FILE SENT TO MAYOR:

CITY CLERK

Pursuant to Charter/Los Angeles Administrative Code Section(s): 34	ł I
--	-----

AST DAY FOR MAYOR TO ACT:	09/09/2019		
APPROVED	*DISAPPROVED	*VETO	
E.G.		09/06/2019	
Mayor		DATE SIGNED	

08/30/2019

Adopted Report(s)

TitleDateReport from Economic Development Committee08/19/2019