HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES

this matter, please refer to the

Council File No.: 14-1174-S54

EXECUTIVE OFFICER When making inquiries relative to

City of Los Angeles **CALIFORNIA**



OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

> PATRICE Y. LATTIMORE **DIVISION MANAGER**

> > CLERK.LACITY.ORG

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

September 4, 2019

Council File No.: 14-1174-S54

Council Meeting Date: August 30, 2019

5 Agenda Item No.:

ECONOMIC DEVELOPMENT COMMITTEE REPORT relative to utilizing **Agenda Description:**

> Community Redevelopment Agency of Los Angeles (CRA/LA) Excess Non-Housing Bond Proceeds (EBP) for the Chandler Bikeway Development Project (Project) within the North Hollywood Redevelopment Project Area.

ECONOMIC DEVELOPMENT COMMITTEE REPORT - ADOPTED **Council Action:**

Council Vote:

YES YES BLUMENFIELD ABSENT HUIZAR PRICE YES **BONIN** YES **KORETZ** YES **RODRIGUEZ** YES **BUSCAINO** YES **KREKORIAN** ABSENT RYU ABSENT CEDILLO YES MARTINEZ ABSENT SMITH ABSENT HARRIS-DAWSON O'FARRELL WESSON YES YES

HOLLY L. WOLCOTT CITY CLERK

Pursuant to Charter/Los Angeles Administrative Code Section(s): 341

FILE SENT TO MAYOR: 09/04/2019 09/16/2019 LAST DAY FOR MAYOR TO ACT:

> **APPROVED** *DISAPPROVED *VETO

09/06/2019

DATE SIGNED Mayor

Adopted Report(s)

TitleDateReport from Economic Development Committee08/16/2019