HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES **EXECUTIVE OFFICER**

When making inquiries relative to

this matter, please refer to the

Council File No.: 14-1174-S55

City of Los Angeles **CALIFORNIA**



OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

> PATRICE Y. LATTIMORE **DIVISION MANAGER**

> > CLERK.LACITY.ORG

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

June 14, 2019

Council File No.: 14-1174-S55

Council Meeting Date: June 12, 2019

19 Agenda Item No.:

Agenda Description: CATEGORICAL EXEMPTION and ECONOMIC DEVELOPMENT

> COMMITTEE REPORT relative to utilizing Community Redevelopment Agency of Los Angeles (CRA/LA) Excess Non-Housing Bond Proceeds (EBP) for the Lankershim Boulevard Improvements Project (Project) within the Pacoima/Panorama City Redevelopment Project Area (Project Area).

ECONOMIC DEVELOPMENT COMMITTEE REPORT - ADOPTED AS **Council Action:**

AMENDED BY MOTION 19A (KREKORIAN - SMITH)

Council Vote:

YES BLUMENFIELD YES ABSENT HUIZAR PRICE YES **BONIN** YES **KORETZ** YES **RODRIGUEZ** ABSENT **BUSCAINO** YES **KREKORIAN** YES RYU YES MARTINEZ YFS **SMITH** YFS **CEDILLO** HARRIS-DAWSON O'FARRELL YES YES ABSENT WESSON

HOLLY L. WOLCOTT

CITY CLERK

Mayor

Pursuant to Charter/Los Angeles Administrative Code Section(s): 341

ILE SENT TO MAYOR:	06/14/2019	
AST DAY FOR MAYOR TO ACT:	06/24/2019	
\checkmark		
APPROVED	*DISAPPROVED	*VETO
0.0		

06/19/2019 **DATE SIGNED**

Adopted Report(s)

TitleDateReport from Economic Development Committee05/31/2019