HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES EXECUTIVE OFFICER

When making inquiries relative to

this matter, please refer to the

Council File No.: 14-1174-S59

City of Los Angeles



OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

> PATRICE Y. LATTIMORE DIVISION MANAGER

> > CLERK.LACITY.ORG

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

August 30, 2019

Council File No.:14-1174-S59Council Meeting Date:August 28, 2019Agenda Item No.:14Agenda Description:ECONOMIC DE

ECONOMIC DEVELOPMENT COMMITTEE REPORT relative to utilizing Community Redevelopment Agency of Los Angeles Excess Non-Housing Bond Proceeds for the Vineland Walkway and Median Improvements Project (Project) within the North Hollywood Project Area.

Council Action:

ECONOMIC DEVELOPMENT COMMITTEE REPORT - ADOPTED

Council Vote:

| YES | BLUMENFIELD | ABSENT | HUIZAR | ABSENT | PRICE |
|-----|---------------|--------|-----------|--------|-----------|
| YES | BONIN | YES | KORETZ | YES | RODRIGUEZ |
| YES | BUSCAINO | YES | KREKORIAN | ABSENT | RYU |
| YES | CEDILLO | ABSENT | MARTINEZ | ABSENT | SMITH |
| YES | HARRIS-DAWSON | YES | O'FARRELL | YES | WESSON |
| | | | | | |

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HOLLY L. WOLCOTT CITY CLERK

Pursuant to Charter/Los Angeles Administrative Code Section(s): 341

| FILE SENT TO MAYOR: | 08/30/20 | 19 | |
|----------------------------|--------------|-------------|--|
| LAST DAY FOR MAYOR TO ACT: | 09/09/20 | 19 | |
| \checkmark | | | |
| APPROVED | *DISAPPROVED | *VETO | |
| E.G. | | 09/06/2019 | |
| Mayor | | DATE SIGNED | |

AN EQUAL EMPLOYMENT OPPORTUNITY - AFFIRMATIVE ACTION EMPLOYER

Adopted Report(s)

Title Report from Economic Development Committee **Date** 08/16/2019