HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES **EXECUTIVE OFFICER**

this matter, please refer to the

Council File No.: 14-1174-S60

When making inquiries relative to **ERIC GARCETTI**

City of Los Angeles CALIFORNIA'

OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

> PATRICE Y. LATTIMORE **DIVISION MANAGER**

> > CLERK.LACITY.ORG

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

MAYOR

July 3, 2019

Council File No.: 14-1174-S60

Council Meeting Date: July 02, 2019

75 Agenda Item No.:

Agenda Description: ECONOMIC DEVELOPMENT COMMITTEE REPORT relative to allocating

> Community Redevelopment Agency of Los Angeles (CRA/LA) Excess Bond Proceeds (EBP) for the design and development of a new Sun Valley park

within the Pacoima/Panorama City Redevelopment Project Area.

ECONOMIC DEVELOPMENT COMMITTEE REPORT - ADOPTED **Council Action:**

FORTHWITH

Council Vote:

YES **BLUMENFIELD ABSENT PRICE** ABSENT HUIZAR YES **BONIN** YES **KORETZ** YES **RODRIGUEZ** ABSENT **BUSCAINO** YES **KREKORIAN** YES RYU YES MARTINEZ YES **SMITH** YFS **CEDILLO** HARRIS-DAWSON YES O'FARRELL WESSON YES YES

HOLLY L. WOLCOTT CITY CLERK

Pursuant to Charter/Los Angeles Administrative Code Section(s): 341

FILE SENT TO MAYOR:	07/03/2019
LAST DAY FOR MAYOR TO ACT:	07/15/2019
\checkmark	

APPROVED *DISAPPROVED *VETO

07/09/2019 **DATE SIGNED** Mayor

Adopted Report(s)

TitleDateReport from Economic Development Committee06/25/2019