HOLLY L. WOLCOTT CITY CLERK

PETTY F. SANTOS **EXECUTIVE OFFICER**

When making inquiries relative to

this matter, please refer to the

Council File No.: 14-1174-S60

City of Los Angeles **CALIFORNIA**



OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

> PATRICE Y. LATTIMORE **DIVISION MANAGER**

> > CLERK.LACITY.ORG

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

November 8, 2019

Council File No.: 14-1174-S60

Council Meeting Date: November 06, 2019

11 Agenda Item No.:

Agenda Description: ECONOMIC DEVELOPMENT COMMITTEE REPORT relative to utilizing

> the Community Redevelopment Agency of Los Angeles Excess Non-Housing Bond Proceeds for the Allegheny Park Planning and Design Project (Project) within the Pacoima/Panorama City Redevelopment Project Area.

ECONOMIC DEVELOPMENT COMMITTEE REPORT - ADOPTED **Council Action:**

Council Vote:

O'FARRELL YES BLUMENFIELD YES ABSENT HUIZAR YES **BONIN** YES **KORETZ** ABSENT **PRICE** ABSENT BUSCAINO YES **KREKORIAN** YES **RODRIGUEZ** YES ABSENT CEDILLO YFS LFF RYU

HARRIS-DAWSON **MARTINEZ** YES YES ABSENT WESSON

HOLLY L. WOLCOTT CITY CLERK

Mayor

Pursuant to Charter/Los Angeles Administrative Code Section(s): 341

FILE SENT TO MAYOR: 11/08/2019 11/18/2019 LAST DAY FOR MAYOR TO ACT:

> **APPROVED** *DISAPPROVED *VETO

11/18/2019 **DATE SIGNED**

Adopted Report(s)

TitleDateReport from Economic Development Committee10/28/2019