HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES EXECUTIVE OFFICER

When making inquiries relative to

this matter, please refer to the

Council File No.: 14-1174-S62

City of Los Angeles



OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

> PATRICE Y. LATTIMORE DIVISION MANAGER

> > CLERK.LACITY.ORG

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

September 4, 2019

## 14-1174-S62

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August 30, 2019

Council File No.: Council Meeting Date: Agenda Item No.: Agenda Description:

ECONOMIC DEVELOPMENT COMMITTEE REPORT relative to utilizing Community Redevelopment Agency of Los Angeles (CRA/LA) Excess Non-Housing Bond Proceeds (EBP) for the Sherman Way Median And Sidewalk Repair And Improvements Project (Project) within the Reseda/Canoga Park Redevelopment Project Area.

**Council Action:** 

ECONOMIC DEVELOPMENT COMMITTEE REPORT - ADOPTED

**Council Vote:** 

YES BLUMENFIELD ABSENT HUIZAR YES PRICE KORETZ YES BONIN YES YES RODRIGUEZ YES **BUSCAINO** YES **KREKORIAN** ABSENT RYU ABSENT CEDILLO YES MARTINEZ ABSENT SMITH ABSENT HARRIS-DAWSON YES **O'FARRELL** WESSON YES

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HOLLY L. WOLCOTT CITY CLERK

## Pursuant to Charter/Los Angeles Administrative Code Section(s): 341

FILE SENT TO MAYOR:	09/04/2019	
LAST DAY FOR MAYOR TO ACT:	09/16/2019	
$\checkmark$		
APPROVED	*DISAPPROVED	*VETO
CC		
<u>C-(7-#-</u>		09/06/2019
Movor		DATE SIGNED

Mayor

DATE SIGNED

Adopted Report(s)

Title Report from Economic Development Committee **Date** 08/21/2019