HOLLY L. WOLCOTT CITY CLERK

PETTY F. SANTOS EXECUTIVE OFFICER

When making inquiries relative to

this matter, please refer to the

Council File No.: 14-1174-S63

## City of Los Angeles



## OFFICE OF THE CITY CLERK

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PATRICE Y. LATTIMORE DIVISION MANAGER

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## OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

November 7, 2019

Council File No.: 14-1174-S63

Council Meeting Date: November 05, 2019

Agenda Item No.: 9

Agenda Description: ECONOMIC DEVELOPMENT COMMITTEE REPORT relative to utilizing

Community Redevelopment Agency of Los Angeles (CRA/LA) Excess Non-Housing Bond Proceeds (EBP) for the Culinary Arts Building Improvements Project (Project) within the Pacoima/Panorama City Redevelopment Project

Area.

Council Action: ECONOMIC DEVELOPMENT COMMITTEE REPORT - ADOPTED

**Council Vote:** 

O'FARRELL YES BLUMENFIELD YES ABSENT HUIZAR YES **BONIN** YES **KORETZ** ABSENT **PRICE** YES **BUSCAINO ABSENT KREKORIAN** ABSENT RODRIGUEZ ABSENT CEDILLO YES YFS LFF RYU HARRIS-DAWSON **MARTINEZ** WESSON YES YES YES

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HOLLY L. WOLCOTT CITY CLERK

Pursuant to Charter/Los Angeles Administrative Code Section(s): 341

 FILE SENT TO MAYOR:
 11/07/2019

 LAST DAY FOR MAYOR TO ACT:
 11/18/2019

APPROVED \*DISAPPROVED \*VETO

Mayor 11/18/2019

DATE SIGNED

## Adopted Report(s)

TitleDateReport from Economic Development Committee10/29/2019