HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES **EXECUTIVE OFFICER**

When making inquiries relative to

this matter, please refer to the

Council File No.: 14-1174-S65

City of Los Angeles **CALIFORNIA**



OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

> PATRICE Y. LATTIMORE **DIVISION MANAGER**

> > CLERK.LACITY.ORG

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

February 27, 2019

Council File No.: 14-1174-S65

Council Meeting Date: February 26, 2019

19 Agenda Item No.:

Agenda Description: ECONOMIC DEVELOPMENT COMMITTEE REPORT relative to utilizing

> Community Redevelopment Agency of Los Angeles (CRA/LA) Excess Non-Housing Bond Proceeds (EBP) for a public improvement project benefitting a Promise Zone for the East Hollywood/Beverly Normandie Redevelopment

Project Area.

ECONOMIC DEVELOPMENT COMMITTEE REPORT - ADOPTED **Council Action:**

Council Vote:

YES BLUMENFIELD YES **PRICE** YES HUIZAR YES **KORETZ RODRIGUEZ BONIN** YES YES YES **BUSCAINO** ABSENT **KREKORIAN ABSENT** RYU ABSENT CEDILLO YES MARTINEZ YES **SMITH** HARRIS-DAWSON O'FARRELL WESSON YES YES YES

HOLLY L. WOLCOTT

Mayor

CITY CLERK

Pursuant to Charte	r/Los Ange	eles Admin	istrative C	Code Se	ction(:	s): ˈ	341
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03/11/2019	9
PPROVED	*VETO
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03/01/2019 **DATE SIGNED**

Adopted Report(s)

TitleDateReport from Economic Development Committee02/19/2019