HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES EXECUTIVE OFFICER

When making inquiries relative to

this matter, please refer to the

Council File No.: 14-1174-S66

## City of Los Angeles



## OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

PATRICE Y. LATTIMORE DIVISION MANAGER

CLERK.LACITY.ORG

## OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

June 26, 2019

Council File No.: 14-1174-S66

Council Meeting Date: June 25, 2019

Agenda Item No.: 9 22

Agenda Description: ECONOMIC DEVELOPMENT COMMITTEE REPORT relative to

Community Redevelopment Agency of Los Angeles (CRA/LA) Bond Oversight Committee report relative to utilizing CRA/LA Excess Non-Housing Bond Proceeds for the Union Avenue Community Garden Site Remediation Project within the Pico Union 1 Redevelopment Project Area.

Council Action: ECONOMIC DEVELOPMENT COMMITTEE REPORT

**Council Vote:** 

YES BLUMENFIELD ABSENT HUIZAR YES **PRICE KORETZ** YES **RODRIGUEZ** YES **BONIN** YES ABSENT BUSCAINO **ABSENT KREKORIAN** YES RYU YES ABSENT CEDILLO MARTINEZ YES **SMITH** ABSENT HARRIS-DAWSON O'FARRELL WESSON YES YES

Holly Jam Woleve

HOLLY L. WOLCOTT

**FILE SENT TO MAYOR:** 

Mayor

CITY CLERK

Pursuant to Charter/Los Angeles Administrative Code Section(s): 34	ł I
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AST DAY FOR MAYOR TO ACT:	07/08/2019	
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APPROVED *[	DISAPPROVED	*VETO
E.C.		07/02/2019
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06/26/2019

**DATE SIGNED** 

## Adopted Report(s)

TitleDateReport from Economic Development Committee06/18/2019