HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES EXECUTIVE OFFICER

When making inquiries relative to

this matter, please refer to the

Council File No.: 14-1174-S67

City of Los Angeles



OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

PATRICE Y. LATTIMORE DIVISION MANAGER

CLERK.LACITY.ORG

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

May 1, 2019

Council File No.: 14-1174-S67

Council Meeting Date: April 30, 2019

Agenda Item No.: 56

Agenda Description: ECONOMIC DEVELOPMENT COMMITTEE REPORT relative to utilizing

Community Redevelopment Agency of Los Angeles (CRA/LA) Excess Non-Housing Bond Proceeds (EBP) for a graffiti abatement project for the

Pacoima/Panorama City Redevelopment Project Area.

Council Action: ECONOMIC DEVELOPMENT COMMITTEE REPORT - ADOPTED

Council Vote:

YES BLUMENFIELD **ABSENT** HUIZAR PRICE ABSENT BONIN ABSENT **KORETZ** YES **RODRIGUEZ** YES **BUSCAINO** YES **KREKORIAN** YES RYU YES YES MARTINEZ YES **SMITH CEDILLO** HARRIS-DAWSON O'FARRELL WESSON YES YES YES

ely Jam Wolever

HOLLY L. WOLCOTT CITY CLERK

Pursuant to Charter/Los Angeles Administrative Code Section(s): 341

FILE SENT TO MAYOR:

05/01/2019

LAST DAY FOR MAYOR TO ACT:

05/13/2019

APPROVED

*DISAPPROVED

*VETO

E.G.

DATE CICNED

05/07/2019

Mayor

DATE SIGNED

Adopted Report(s)

TitleDateReport from Economic Development Committee04/19/2019